

## СВЕДЕНИЯ

об учебно-методическом обеспечении образовательной деятельности

Жалал-Абадский международный университет

(название юридического лица)

(название образовательной программы)

| № | Наименование дисциплин учебного плана по курсам обучения      | Формы обучения и применяемые технологии                                                                                                                                                                                                                      | Количество студентов | Количество учебников | Реквизиты учебника и других материалов в твердом переплете (автор, название, год издание)                                                             | Реквизиты электронных учебников и электронных материалов (ссылка)   |
|---|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
|   | Кыргызский язык и литература / Kyrgyz language and literature | <ul style="list-style-type: none"> <li>- Практические занятия</li> <li>- Самостоятельная работа студентов (СРС)</li> <li>- Интерактивные методы обучения:</li> <li>- Peer-to-peer learning – в</li> <li>- Тестовые технологии для контроля знаний</li> </ul> | 456                  | 115<br><br>3         | Кыргыз тили - К.Т.Нананев 2023г<br><br>Кыргыз тили - KALENBEKOVA G.T.2023                                                                             | <a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a> |
|   | Русский язык / Russian language                               | <ul style="list-style-type: none"> <li>- Практические занятия</li> <li>- Самостоятельная работа студентов (СРС)</li> <li>- Интерактивные</li> </ul>                                                                                                          | 456                  | 2<br><br>10<br><br>2 | Русский язык для иностранных студентов-медиков (русский язык как иностранный)   Лукьянова Л. 2021<br><br>Грамматика русского языка В.В. Чудина 2020 г | <a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a> |

|  |                                            |                                                                                                                                                                                                                                                                 |     |                                                            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                     |
|--|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
|  |                                            | <p>методы обучения:</p> <ul style="list-style-type: none"> <li>- Peer-to-peer learning</li> <li>- Тестовые технологии контроля знаний</li> </ul>                                                                                                                |     | 110                                                        | <p>Русский язык как иностранный для студентов-медиков. Л.А. Линик 2021</p> <p>Русский язык как иностранный. В.А.Степаненко PDF</p>                                                                                                                                                                                                                                                      |                                                                     |
|  | Латинский язык / Latin language            | <ul style="list-style-type: none"> <li>- Практические занятия</li> <li>- Самостоятельная работа студентов (СРС)</li> <li>- Интерактивные методы обучения:</li> <li>- Peer-to-peer learning</li> <li>—</li> <li>- Тестовые технологии контроля знаний</li> </ul> | 456 | <p>20</p> <p>9</p> <p>33</p> <p>18</p> <p>19</p> <p>20</p> | <p>ЛАТИНСКИЙ ЯЗЫК/ LATIN LANGUAGE Ташиева Н.А 2023</p> <p>Латинский язык для студентов медиков и врачей С. А. Бельский 2024</p> <p>Allen and Greenoughs New Latin Grammar - PDF Room</p> <p>Diccionario Espanol-Griego-Latin - PDF Room</p> <p>Getting Started with Latin_ Beginning Latin for Homeschoolers and Self-Taught Students of Any Age</p> <p>Latin Dictionary - PDF Room</p> | <a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a> |
|  | История Кыргызстана/History of Kyrgyzstan, | <ul style="list-style-type: none"> <li>- Лекции</li> <li>Практические занятия</li> <li>—</li> <li>- Семинары и дискуссии</li> <li>- Тестовые технологии контроля знаний</li> </ul>                                                                              | 456 | <p>3</p> <p>15</p> <p>23</p>                               | <p>ИСТОРИЯ ОТЕЧЕСТВА  KYRGYZSTAN HISTORY СУЛАЙМАНОВ ЭРТАБЫЛДЫ 2023</p> <p>История Кыргызстана О.Осмонов 2020</p> <p>Кыргызстандын жаңы тарыхы(okuma.kg)_Тарых жана</p>                                                                                                                                                                                                                  | <a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a> |

|  |                                                                      |                                                                                                                                                                                                            |     |    |                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                                      |                                                                                                                                                                                                            |     | 24 | коомдук илимдер<br>История кыргызов и<br>Кыргызстана. Т. Койчуев                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|  |                                                                      |                                                                                                                                                                                                            |     | 25 | История Кыргызстана. В. И<br>Нифадьев.pdf                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|  | Математика и<br>информатика /<br>Mathematics and<br>Computer Science | - Лекции<br><br>- Практические<br>занятия<br><br>- Лабораторные<br>занятия - Проблемно-<br>ориентированное<br>обучение (Problem-<br>Based Learning, PBL)<br>- Самостоятельная<br>работа студентов<br>(CPC) | 456 | 30 | A Book of Abstract Algebra" by<br>Charles Pinter                                                                              | <a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a><br>1. Гелиг А.Х. Математика для<br>медиков. Учебное пособие. -<br>М., 2020 2. Высшая<br>математика для химиков,<br>биологов и медиков. 2-е изд.,<br>испр. и доп. Учебник и<br>практикум. - М., 2020 3. A level<br>mathematics. Э.В. Сперенская,<br>2023 4. Physics and Math<br>Review, 2021 5. Баврин И.И.<br>Краткий курс высшей<br>математики для химико-<br>биологических и медицинских<br>специальностей: Учебник /<br>И.И. Баврин. - М.: Физматлит,<br>2003. - 328 с.<br>1.<br><a href="https://elar.urfu.ru/bitstream/10995/40667/1/978-5-7996-1779-0_2020.pdf">https://elar.urfu.ru/bitstream/10995/40667/1/978-5-7996-1779-0_2020.pdf</a> 2.<br><a href="https://vk.com/wall-143236129_182">https://vk.com/wall-143236129_182</a> 3.<br><a href="https://vk.com/wall-183300796_91">https://vk.com/wall-183300796_91</a> 4.<br><a href="https://jasulib.org/kg/wp-content/uploads/2022/07/9">https://jasulib.org/kg/wp-content/uploads/2022/07/9</a> . -<br>Шипачев-В.С.-Высшая-<br>математика.pdf 5.<br><a href="https://vk.com/wall-15523324_3671">https://vk.com/wall-15523324_3671</a> 6.<br><a href="https://vk.com/wall-94378522_29911">https://vk.com/wall-94378522_29911</a> 7. |
|  |                                                                      |                                                                                                                                                                                                            |     | 31 | Linear Algebra Done Right" by<br>Sheldon Axler                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|  |                                                                      |                                                                                                                                                                                                            |     | 32 | Concrete Mathematics: A<br>Foundation for Computer<br>Science" by Ronald L. Graham,<br>Donald E. Knuth, and Oren<br>Patashnik |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|  |                                                                      |                                                                                                                                                                                                            |     | 33 | Artificial Intelligence: A<br>Modern Approach" by Stuart<br>Russell and Peter Norvig                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|  |                                                                      |                                                                                                                                                                                                            |     | 34 | Clean Code: A Handbook of<br>Agile Software Craftsmanship" by<br>Robert C. Martin                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

|  |                                      |                                                                                                                                                                                  |     |                                            |                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                      |                                                                                                                                                                                  |     |                                            |                                                                                                                                                                                                                                                                     | <a href="https://vk.com/wall-94378522_69652_8">https://vk.com/wall-94378522_69652_8</a> . <a href="https://www.twirpx.com/file/999280/">https://www.twirpx.com/file/999280/</a><br>9. <a href="https://vk.com/wall128033135_2794">https://vk.com/wall128033135_2794</a> 10. <a href="https://vk.com/topic-65234533_29607900?offset=100">https://vk.com/topic-65234533_29607900?offset=100</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|  | Медицинская физика / Medical Physics | -Практические занятия .<br>- Самостоятельная работа студентов (СРС)<br>- Интерактивные методы обучения:<br>- Peer-to-peer learning<br>—<br>- Тестовые технологии контроля знаний | 456 | 36<br><br>37<br><br>38<br><br>39<br><br>40 | "Radiation Physics for Medical Physicists" by Frank H. Attix<br><br>Physics and Radiobiology D.L.Bailey<br><br>Physics and Radiobiology. Gopal B.Saha<br><br>Radiation Oncology Physics.E.B.Podgorsak<br><br>Radiation Physics for Medical Physicists.E.B.Podgorsak | <a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a><br>1. Ливенцов Н. Курс физики учебник для медицинских вузов, 1-часть. 2020 2. Ливенцов Н. Курс физики учебник для медицинских вузов, 2-часть. 2022 3. Ремизов А.Н. Медицинская и биологическая физика. Учебник для вузов, 2021 4. Vasantha Pattabhi, N. Gautham Biophysics, 2021 5. Comprehensive Biomedical Physics. Anders Brahme, 2020 1. <a href="https://irbis64.ssmu.ru/cgi-bin/irbis64r_14/cgiirbis_64.exe?LNG=&amp;C21COM=2&amp;I21DBN=BOOK&amp;P21DBN=BOOK&amp;Z21ID=&amp;Image_file_name=tut_ssmu-2021-10.pdf">https://irbis64.ssmu.ru/cgi-bin/irbis64r_14/cgiirbis_64.exe?LNG=&amp;C21COM=2&amp;I21DBN=BOOK&amp;P21DBN=BOOK&amp;Z21ID=&amp;Image_file_name=tut_ssmu-2021-10.pdf</a> 2. <a href="http://www.studentlibrary.ru/book/ISBN9785970435779.html">http://www.studentlibrary.ru/book/ISBN9785970435779.html</a> 3. <a href="https://tashpmi.uz/wp-content/uploads/2021/01/1.-medicinskaya_radiologiya_i_rentgenologiya-lindenbraten_korolyuk-1-227.pdf">https://tashpmi.uz/wp-content/uploads/2021/01/1.-medicinskaya_radiologiya_i_rentgenologiya-lindenbraten_korolyuk-1-227.pdf</a> 4. <a href="https://www.rulit.me/tag/physics/the-end-of-time-the-next-revolution-in-physics-download-816240.html">https://www.rulit.me/tag/physics/the-end-of-time-the-next-revolution-in-physics-download-816240.html</a> |

|  |                                                                  |                                                                                                                                                                                                                                                                                                                                            |    |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                                  |                                                                                                                                                                                                                                                                                                                                            |    |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|  | Общая и клиническая биохимия / General and clinical biochemistry | <ul style="list-style-type: none"> <li>- Лекции</li> <li>- Практические занятия</li> <li>- Лабораторные занятия</li> <li>- Семинары и дискуссии</li> <li>Peer-to-peer learning</li> <li>- Самостоятельная работа студентов (CPC)</li> <li>-Электронные образовательные ресурсы –</li> <li>- Тестовые технологии контроля знаний</li> </ul> | 92 | 45<br><br><br>1<br><br>17<br><br>5<br><br>5<br><br>9<br><br>10<br><br>3<br><br>12 | BIOCHEMISTRY. 5th Edition.U.SATYANARAYANA 2022<br><br>BIOCHEMISTRY VOET VOET 2021<br><br>LIPPINCOTT' S BIOCHEMISTRY DENISE R.FERRIER 17 2022<br><br>BIOCHEMISTRY HASSAN AWAN, AVN SERIES 5 2022<br><br>BIOCHEMISTRY LIBERMAN, BRS 5 2021<br><br>ILLUSTRATED MEDICAL BIOCHEMISTRY. 3rd edition S.M. RAJU 1 2022<br><br>AIMS ESSENCE ( A,B ) PRITESH SINGH 1 2021<br><br>NEET EXAM ( VOLUME 1 , 2 , 3 ) ARVIND ARORA 3 2021<br><br>BIOCHEMISTRY CRS 1 2021 | <a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a><br>1. Общая химия, биофизическая химия, химия биогенных элементов. Учебник для вузов под ред. Ю.А. Ершова: Высшая школа, 2021<br>2. 2. Химия: курс лекций, Адышева А.А. – Жалал-Абад, 2021<br>3. 3. Задачи и упражнения по общей химии. М.: Интеграл – Пресс, 2020<br>4. 4. As level and level Chemistry. R.Brain, 2004<br>5. 5. Basic Chemistry. Karen Timberlake, 2020<br>6. 6. Chemistry. Julia Burdge, 2020<br>7. 7. Fundamentals of bioorganic chemistry. S.E.Zurabyan, 2006<br><a href="https://chembaby.ru/wp-content/uploads/2020/06/1kutepova_m_m_the_world_of_chemistry_angliyskiy_yazyk_dlya_st.pdf">https://chembaby.ru/wp-content/uploads/2020/06/1kutepova_m_m_the_world_of_chemistry_angliyskiy_yazyk_dlya_st.pdf</a><br><a href="https://vk.com/doc232422222_493711148?hash=z9HfhZW9ZLX20UZRaslr2fhQ8YHytNJ2sLJrB5P7IPw">https://vk.com/doc232422222_493711148?hash=z9HfhZW9ZLX20UZRaslr2fhQ8YHytNJ2sLJrB5P7IPw</a><br>3. <a href="http://chemistry-chemists.com/chemister/chemie.htm">http://chemistry-chemists.com/chemister/chemie.htm</a><br>4. <a href="https://www.urait.ru/book/obschaya-himiya-biofizicheskaya-himiya-himiya-biogennyh-elementov-v-2-kn-kniga-1-470991">https://www.urait.ru/book/obschaya-himiya-biofizicheskaya-himiya-himiya-biogennyh-elementov-v-2-kn-kniga-1-470991</a> |

|  |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                         |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                         |                                                                                                                                                                                                                                                                                                                                                                                            | <a href="https://books.google.kg/books?id=ID9uDQAAQBAJ&amp;hl=ru&amp;source=gbs_book_other_versions">https://books.google.kg/books?id=ID9uDQAAQBAJ&amp;hl=ru&amp;source=gbs_book_other_versions</a><br><a href="https://unibook.upjs.sk/img/cms/2020/lf/clinical-biochemistry.pdf">https://unibook.upjs.sk/img/cms/2020/lf/clinical-biochemistry.pdf</a><br><a href="https://jasulib.org.kg/wp-content/uploads/2022/05/6.">https://jasulib.org.kg/wp-content/uploads/2022/05/6.</a><br><a href="https://rochester.primo.exlibrisgroup.com/permalink/01ROCH_INST/1vg5sr1/alma9915552593405216">https://rochester.primo.exlibrisgroup.com/permalink/01ROCH_INST/1vg5sr1/alma9915552593405216</a> |
|  | <p>Нормальная клиническая анатомия / Normal clinical anatomy</p> | <p>-Лекции –</p> <ul style="list-style-type: none"> <li>- Практические занятия</li> <li>- Самостоятельная работа студентов (СРС)</li> <li>-</li> </ul> <p>Мультимедийные технологии</p> <ul style="list-style-type: none"> <li>- Семинары и дискуссии – развитие критического мышления, обмен мнениями, обсуждение научных статей.</li> <li>- Кейс-метод (разбор клинических случаев)</li> </ul> <p>Тестовые</p> | 548 | <p>7</p> <p>9</p> <p>51</p> <p>1</p> <p>17</p> <p>9</p> | <p>GRAYS ANATOMY VOL 1. 2nd South Asia Edition. RICHARD L.DRAKE 2022</p> <p>GRAYS ANATOMY VOL 2. 2nd South Asia Edition RICHARD L DARKE 2022</p> <p>ATLAS ANATOMY.7th edition NETTER 2021</p> <p>TEXTBOOK OF ANATOMY VOL 1. 2nd edition. VISHRAM SINGH 2020</p> <p>TEXTBOOK OF ANATOMY VOL 2. 3rd edition. VISHRAM SINGH 2021</p> <p>TEXTBOOK OF ANATOMY VOL 3rd edition VISHRAM SINGH</p> | <p><a href="https://www.studentlibrary.ru/book/ISBN9785970457634.htm">https://www.studentlibrary.ru/book/ISBN9785970457634.htm</a></p> <p><a href="https://www.studentlibrary.ru/book/ISBN9785970465608.html">https://www.studentlibrary.ru/book/ISBN9785970465608.html</a></p> <p><a href="https://medknigaservis.ru/product/anatomiya-cheloveka-uchebnoe-posobie-v-2-h-tomah-na-anglijskom-yazyke-textbook-of-human-anatomy-for-medical-students/">https://medknigaservis.ru/product/anatomiya-cheloveka-uchebnoe-posobie-v-2-h-tomah-na-anglijskom-yazyke-textbook-of-human-anatomy-for-medical-students/</a></p>                                                                           |

|  |  |                            |        |                                                    |  |
|--|--|----------------------------|--------|----------------------------------------------------|--|
|  |  | технологии контроля знаний |        | 2021                                               |  |
|  |  |                            | 82     | HUMAN ANATOMY VOL 1.8th edition BD CHAURASIA 2020  |  |
|  |  |                            | 80     | HUMAN ANATOMY VOL2. 8th edition BD CHAURASIA 2020  |  |
|  |  |                            | 75     | HUMAN ANATOMY VOL 3. 8th edition BD CHAURASIA 2020 |  |
|  |  |                            | 50     | HUMAN ANATOMY VOL 4. 8th edition BD CHAURASIA 2020 |  |
|  |  |                            | 5      | TEXTBOOK OF ANATOMY VOL 1 INDEBIR SINGH 2022       |  |
|  |  |                            | 4      | TEXTBOOK OF ANATOMY VOL 2 INDEBIR SINGH 2022       |  |
|  |  |                            | 5      | TEXTBOOK OF ANATOMY VOL 3 INDEBIR SINGH 2022       |  |
|  |  |                            | 2      | HUMAN ANATOMY VOL 1 M.PRIVES 2021                  |  |
|  |  |                            | 5      | HUMAN ANATOMY VOL 2 M.PRIVES 2021                  |  |
|  |  |                            | 2<br>5 | TEXTBOOK OF ANATOMY VOL 1 INDEBIR SINGH 2021       |  |
|  |  |                            | 5      | TEXTBOOK OF ANATOMY VOL 2 INDEBIR SINGH 2020       |  |
|  |  |                            | 5      | TEXTBOOK OF ANATOMY VOL                            |  |

|  |  |  |  |    |                                                    |  |
|--|--|--|--|----|----------------------------------------------------|--|
|  |  |  |  |    | 3 INDEBIR SINGH 2020                               |  |
|  |  |  |  | 2  | HUMAN ANATOMY VOL 1<br>M.PRIVES 2021               |  |
|  |  |  |  | 3  | HUMAN ANATOMY VOL 2<br>M.PRIVES 2021               |  |
|  |  |  |  | 2  | ANATOMY FOR STUDENT<br>COMPLETE GRAYS 2020         |  |
|  |  |  |  | 1  | ANATOMY DISSECTION<br>MANUAL SUJATHA KIRAN<br>2020 |  |
|  |  |  |  | 1  | REVISE ANATOMY K RAVIRAJ<br>2020                   |  |
|  |  |  |  | 1  | SELF ASSESMENT OF<br>ANATOMY KAUSHAL 2023          |  |
|  |  |  |  | 2  | CLINICAL ATLAS. 7th edition.<br>ABRAHAM 2021       |  |
|  |  |  |  | 1  | ATLAS ANATOMY. 2nd edition.<br>THIEMES 2021        |  |
|  |  |  |  | 1  | CLINICAL NEUROANATOMY<br>RICHARD S SNELLS 2020     |  |
|  |  |  |  | 1  | GENERAL ANATOMY<br>B.D.CHAURASIA 2021              |  |
|  |  |  |  | 29 | HUMAN ANATOMY. UPPER<br>LIMB B.D.CHAURASIA 2021    |  |



|  |  |  |  |    |                                                                   |  |
|--|--|--|--|----|-------------------------------------------------------------------|--|
|  |  |  |  | 30 | TEXTBOOK OF ANATOMY<br>VOL.2 INDERBIR SINGH 2022                  |  |
|  |  |  |  | 31 | ANATOMY. LECTURE NOTES<br>KAPLAN 2022                             |  |
|  |  |  |  | 32 | IMAGING OF BONE & JOINTS<br>JAYPEE 2022                           |  |
|  |  |  |  | 33 | HUMAN NEUROANATOMY<br>INDEBIR SINGH 2020                          |  |
|  |  |  |  | 35 | GRAYS ANATOMY.- VOL 1.<br>RICHARD L.-DRAKE 2020                   |  |
|  |  |  |  | 34 | GRAYS ANATOMY.- VOL 2.<br>RICHARD L DARKE 2020                    |  |
|  |  |  |  | 20 | SNELL'S CLINICAL ANATOMY<br>LAWRENCE E.WINESKI 2022               |  |
|  |  |  |  | 1  | HUMAN ANATOMY SUJATHA<br>KIRAN 2021                               |  |
|  |  |  |  | 1  | SNELL'S CLINICAL ANATOMY<br>LAWRENCE E.WINESKI 2023               |  |
|  |  |  |  | 2  | NEET EXAM ( VOLUME 1 , 2 , 3 )<br>ARVIND ARORA 2021               |  |
|  |  |  |  | 3  |                                                                   |  |
|  |  |  |  | 40 | ANATOMY CRS 2023                                                  |  |
|  |  |  |  | 41 | DAMS QUESTION BANK 2023                                           |  |
|  |  |  |  |    | Abrahams' and McMinn's Clinical<br>Atlas of Human Anatomy, Eighth |  |

|  |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |                                                                                              | Edition 2021 PDF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|  | Гистология, эмбриология, цитология / Histology, embryology, cytology | <p>Лекции –</p> <ul style="list-style-type: none"> <li>- Практические занятия - Лабораторные занятия</li> <li>- Самостоятельная работа студентов (СРС)</li> <li>-</li> </ul> <p>Мультимедийные технологии</p> <ul style="list-style-type: none"> <li>- Семинары и дискуссии – развитие критического мышления, обмен мнениями, обсуждение научных статей.</li> <li>- Кейс-метод (разбор клинических случаев)</li> </ul> <p>Тестовые технологии контроля знаний</p> | 548 | <p>35</p> <p>2</p> <p>3</p> <p>3</p> <p>5</p> <p>6</p> <p>1</p> <p>1</p> <p>24</p> <p>10</p> | <p>TEXTBOOK OF HISTOLOGY. 8th edition INDEBIR SINGH 2020</p> <p>TEXTBOOK OF HISTOLOGY JP GUNASEGARAN 2020</p> <p>WHEATERS FUNCTIONAL HISTOLOGY B/YOUNG, J.W.HEATH 2020</p> <p>JUNQUEIRAS BASIC HISTOLOGY ANTHONY MESCHER 2021</p> <p>BRS HISTOLOGY LESLIA P GARTHER 2022</p> <p>ATLAS OF HISTOLOGY WITH FUNCTIONAL CORRELATIONS VICTOR EROSCHENKO 2022</p> <p>MEDICAL HISTOLOGY LAIQ HUSSAIN SIDDIGUI 2020</p> <p>MEDICAL HISTOLOGY.5th edition LAIQ HUSSAIN SIDDIGUI 2020</p> <p>HUMAN EMBRYOLOGY. 11th edition INDEBIR SINGH 2022</p> <p>BRS EMBRYOLOGY RONALD</p> | <p><a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a></p> <p><a href="https://www.studentlibrary.ru/ru/book/ISBN9785970463857.html">https://www.studentlibrary.ru/ru/book/ISBN9785970463857.html</a></p> <p><a href="https://www.studentlibrary.ru/ru/book/ISBN9785970470558.html">https://www.studentlibrary.ru/ru/book/ISBN9785970470558.html</a></p> <p><a href="https://www.studentlibrary.ru/ru/book/ISBN9789850632029.html">https://www.studentlibrary.ru/ru/book/ISBN9789850632029.html</a></p> <p><a href="https://max.kg/item/10456741/histology-embryology-cytology-gistologiya-embriologiya-citologiya-textbook-na-angliyskom-yazyke-pod-red-yu-i-afanaseva-n-a-yurinoy">https://max.kg/item/10456741/histology-embryology-cytology-gistologiya-embriologiya-citologiya-textbook-na-angliyskom-yazyke-pod-red-yu-i-afanaseva-n-a-yurinoy</a></p> |

|  |                                                                         |                                                                                                                                                                                                                                                                                         |     |    |                                                               |                                                                                                                                                                                                                                               |
|--|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                                         |                                                                                                                                                                                                                                                                                         |     | 11 | W .RUDEK 2020                                                 |                                                                                                                                                                                                                                               |
|  |                                                                         |                                                                                                                                                                                                                                                                                         |     | 12 | MEDICAL EMBRYOLOGY<br>T.W.SADLER 2023                         |                                                                                                                                                                                                                                               |
|  |                                                                         |                                                                                                                                                                                                                                                                                         |     | 13 | MEDICAL EMBRIOLOGY.14th<br>edition T.W.SADLER 2023            |                                                                                                                                                                                                                                               |
|  |                                                                         |                                                                                                                                                                                                                                                                                         |     |    | JUNQUEIRAS BASIC<br>HISTOLOGY ANTHONY<br>MESCHER 2020         |                                                                                                                                                                                                                                               |
|  |                                                                         |                                                                                                                                                                                                                                                                                         |     |    | TEXTBOOK OF HISTOLOGY. 8th<br>edition PDF                     |                                                                                                                                                                                                                                               |
|  |                                                                         |                                                                                                                                                                                                                                                                                         |     |    | HUMAN EMBRYOLOGY. 11th<br>edition PDF                         |                                                                                                                                                                                                                                               |
|  | Нормальная<br>клиническая<br>физиология / Normal<br>clinical physiology | Лекции –<br><br>- Практические<br>занятия -<br>Лабораторные<br>занятия<br><br>- Самостоятельная<br>работа студентов<br>(CPC)<br><br>-<br>Мультимедийные<br>технологии<br><br>- Семинары и<br>дискуссии – развитие<br>критического<br>мышления, обмен<br>мнениями,<br>обсуждение научных | 548 | 17 | ESSENTIAL OF PHYSIOLOGY.<br>7th edition K.SIMBULIMGUM<br>2020 | <a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a>                                                                                                                                                                           |
|  |                                                                         |                                                                                                                                                                                                                                                                                         |     | 32 | TEXTBOOK OF MEDICAL<br>PHYSIOLOGY GUYTON &<br>HALL 2020       | <a href="https://www.studentlibrary.ru/book/ISBN9785970446782.html">https://www.studentlibrary.ru/book/ISBN9785970446782.html</a>                                                                                                             |
|  |                                                                         |                                                                                                                                                                                                                                                                                         |     | 25 | TEXTBOOK OF PHYSIOLOGY<br>A/K JAIN 2022                       | <a href="https://www.studentlibrary.ru/book/ISBN9789850632456.html">https://www.studentlibrary.ru/book/ISBN9789850632456.html</a>                                                                                                             |
|  |                                                                         |                                                                                                                                                                                                                                                                                         |     | 3  | MEDICAL PHYSIOLOGY<br>GANONGS 2005                            | <a href="https://market.yandex.ru/product--normal-physiology-textbook-kniga-na-angliiskom-iazyke-geotar-media/1808266881">https://market.yandex.ru/product--normal-physiology-textbook-kniga-na-angliiskom-iazyke-geotar-media/1808266881</a> |
|  |                                                                         |                                                                                                                                                                                                                                                                                         |     | 4  | CNS PHYSIOLOGY RANA<br>HASEEB NASIR 2021                      | <a href="https://vrngmu.ru/upload/iblock/679/6790d9e6f0412e2ab4d47b03cce4da72.jpg">https://vrngmu.ru/upload/iblock/679/6790d9e6f0412e2ab4d47b03cce4da72.jpg</a>                                                                               |
|  |                                                                         |                                                                                                                                                                                                                                                                                         |     | 4  | SHORTBOOK OF PHYSIOLOGY                                       |                                                                                                                                                                                                                                               |

|  |                                                                                             |                                                                                                                                                          |    |                                                                    |                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                                                             | <p>статей.</p> <p>- Кейс-метод<br/>(разбор клинических случаев)</p> <p>Тестовые<br/>технологии контроля<br/>знаний</p>                                   |    | <p>4</p> <p>4</p> <p>9</p> <p>10</p> <p>11</p> <p>12</p> <p>13</p> | <p>AWAIS HASSAN 2020</p> <p>CONCISE PHYSIOLOGY RAJA SHAHZAD 2023</p> <p>PHYSIOLOGY HANDBOOK GUYTON AND HALL 2021</p> <p>HANDBOOK OF HUMAN PHYSIOLOGY VIDYA RATEN 2021</p> <p>MEDICAL PHYSIOLOGY SUJIT K. CHAUDHURI 2021</p> <p>NEET EXAM ( VOLUME 1 , 2 , 3 ) ARVIND ARORA 2021</p> <p>AIMS ESSENCE ( A,B ) PRITESH SINGH 2021</p> <p>PHYSIOLOGY 2023</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|  | <p>Микробиология, вирусология и иммунология /<br/>Microbiology, virology and immunology</p> | <p>Лекции –</p> <p>- Практические занятия -<br/>Лабораторные занятия</p> <p>-<br/>Мультимедийные технологии</p> <p>- Семинары и дискуссии – развитие</p> | 96 | <p>2</p> <p>3</p> <p>24</p>                                        | <p>TEXTBOOK OF MICROBIOLOGY ANANTHANARAYAN &amp; PANIKERS 31 2021</p> <p>TEXTBOOK OF MICROBIOLOGY PROF/ C P BAVEJA 2021</p> <p>TEXTBOOK OF MICROBIOLOGY</p>                                                                                                                                                                                               | <p><a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a></p> <p><a href="https://www.studentlibrary.ru/book/ISBN9785970460436.html">https://www.studentlibrary.ru/book/ISBN9785970460436.html</a></p> <p>2.<br/><a href="https://www.studentlibrary.ru/book/ISBN9785970456071.html">https://www.studentlibrary.ru/book/ISBN9785970456071.html</a></p> <p>3.<br/><a href="https://www.studentlibrary.ru/book/ISBN9785970470893.html">https://www.studentlibrary.ru/book/ISBN9785970470893.html</a></p> <p>4.<br/><a href="https://www.microbiologybook.org/book/welcome.htm">https://www.microbiologybook.org/book/welcome.htm</a></p> |

|  |  |                                                                   |  |    |                                                                |  |
|--|--|-------------------------------------------------------------------|--|----|----------------------------------------------------------------|--|
|  |  | критического мышления, обмен мнениями, обсуждение научных статей. |  | 5  | CHAKRDRORTY 2022                                               |  |
|  |  | - Кейс-метод (разбор клинических случаев)-                        |  | 5  | MICROBIOLOGY MCQS PANIKERS 2023                                |  |
|  |  | Peer-to-peer learning                                             |  | 6  | MICROBIOLOGIST & BIOLOGICAL DEFENSE RESEARCH RAYMOND ZILINSKAS |  |
|  |  | Самостоятельная работа студентов (CPC)                            |  | 7  | SKETCHY MICROBIOLOGY SKETCHY MEDICINE PUBLISHERS 2021          |  |
|  |  | Тестовые технологии контроля знаний                               |  | 8  | MEDICAL MICROBIOLOGY JAWETZ, MELNICK & ADELBURG 2021           |  |
|  |  |                                                                   |  | 9  | MEDICAL MICROBIOLOGY AND IMMUNOLOGY WARREN LEWINSON            |  |
|  |  |                                                                   |  | 10 | A TEXTBOOK OF MICROBIOLOGY P.CHAKRABORTY                       |  |
|  |  |                                                                   |  | 11 | TEXTBOOK OF MICROBIOLOGY, 5TH EDITION DR. C.P. BRAVEJA         |  |
|  |  |                                                                   |  | 12 | MICROBIOLOGY. 2nd edition EUGENE W.NESTER, ROBERTS 1998        |  |
|  |  |                                                                   |  |    | MICROBIOLOGY, PARASITOLOGY &                                   |  |

|  |  |  |  |    |                                                                        |  |
|--|--|--|--|----|------------------------------------------------------------------------|--|
|  |  |  |  |    | IMMUNOLOGY. Vol.1;2 Dr. NAMRATA SHARMA 2023                            |  |
|  |  |  |  | 13 | PRINCIPLES OF INTERNAL MEDICINE VOL 1.20th edition. HARRISON 2022      |  |
|  |  |  |  | 14 | PRINCIPLES OF INTERNAL MEDICINE VOL 2 HARRISON 2022                    |  |
|  |  |  |  | 15 | PRINCIPLES OF INTERNAL MEDICINE VOL 3 HARRISON 2022                    |  |
|  |  |  |  | 16 | AIMS ESSENCE ( A,B ) PRITESH SINGH 2021                                |  |
|  |  |  |  | 17 | NEET EXAM ( VOLUME 1 , 2 , 3 ) ARVIND ARORA 2021                       |  |
|  |  |  |  | 17 | PRINCIPLES AND PRACTICE OF MEDICINE. 23rd edition DAVIDSON 2022        |  |
|  |  |  |  | 18 | PRINCIPLES AND PRACTICE OF MEDICINE. VOL 2. 23rd edition DAVIDSON 2022 |  |
|  |  |  |  | 19 | PRINCIPLES AND PRACTICE OF MEDICINE. VOL 1. 23rd edition DAVIDSON 2022 |  |
|  |  |  |  | 21 | MEDICINE VOL 1 DAVIDSON 2022                                           |  |

|  |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |    |                                                      |                                                                                                                                      |
|--|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 22 | MEDICINE VOL 2 DAVIDSON 2022                         |                                                                                                                                      |
|  |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 23 | PRINCIPLES & PRACTICE OF MEDICINE DAVIDSON 2022      |                                                                                                                                      |
|  |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 24 | DAMS QUESTION BANK 2023                              |                                                                                                                                      |
|  |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 25 | MICROBIOLOGY 2022                                    |                                                                                                                                      |
|  | Базисная и клиническая фармакология / Basic and clinical pharmacology | <p>Лекции –</p> <ul style="list-style-type: none"> <li>- Практические занятия -</li> <li>-</li> </ul> <p>Мультимедийные технологии</p> <ul style="list-style-type: none"> <li>- Семинары и дискуссии – развитие критического мышления, обмен мнениями, обсуждение научных статей.</li> <li>- Кейс-метод (разбор клинических случаев)-</li> </ul> <p>Самостоятельная работа студентов (CPC)</p> <p>Peer-to-peer learning</p> <p>Тестовые</p> | 56 | 30 | LIPPINCOTT PHARMACOLOGY KAREN WHALEN 2023            | <a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a>                                                                  |
|  |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 5  | BASIC & CLINICAL PHARMACOLOGY BERTRAM G.KATZUNG 2022 | <a href="https://www.studentlibrary.ru/book/ISBN9785970462027.html">https://www.studentlibrary.ru/book/ISBN9785970462027.html</a> 2. |
|  |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 13 | PRINCIPALS OF PHARMACOLOGY KK SHARMA 2023            | <a href="https://www.studentlibrary.ru/book/ISBN9785970456651.html">https://www.studentlibrary.ru/book/ISBN9785970456651.html</a> 3. |
|  |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 26 | ESSENTIAL MEDICAL PHARMACOLOGY KD TRIPATHI 2023      | <a href="https://www.studentlibrary.ru/book/ISBN9789850627681.html">https://www.studentlibrary.ru/book/ISBN9789850627681.html</a> 4. |
|  |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 5  | PHARMACOLOGY KALANT 1989                             | <a href="https://www.studentlibrary.ru/book/ISBN9785970470886.html">https://www.studentlibrary.ru/book/ISBN9785970470886.html</a>    |
|  |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 6  | PHARMACOLOGY R.S.SATOSKAR 1997                       |                                                                                                                                      |
|  |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 7  | PHARMACOLOGY VOL 1 2 3 GOODMAN 2021                  |                                                                                                                                      |
|  |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |    | GENERAL PHARMACOLOGY                                 |                                                                                                                                      |

|  |                            |                                         |    |    |                                                           |                                                                                                                                                                                                          |
|--|----------------------------|-----------------------------------------|----|----|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                            | технологии контроля<br>знани            |    | 8  | ZAHID IQBAL KHAWAJA 2023                                  |                                                                                                                                                                                                          |
|  |                            |                                         |    | 8  | REVIEW OF PHARMACOLOGY<br>GOBIND 2022                     |                                                                                                                                                                                                          |
|  |                            |                                         |    | 9  | PHARMACOLOGY GARY<br>ROSENFELD. BRS N/A                   |                                                                                                                                                                                                          |
|  |                            |                                         |    | 10 | PHARMACOLOGY FOR<br>MEDICAL GRADUATES                     |                                                                                                                                                                                                          |
|  |                            |                                         |    | 11 | SHANBHAG SHENOY 2021                                      |                                                                                                                                                                                                          |
|  |                            |                                         |    | 12 | PHARMACOLOGY AND<br>PHARMACOTHERAPEUTICS<br>R.S. SATOSKAR |                                                                                                                                                                                                          |
|  |                            |                                         |    | 13 | PHARMACOLOGY, PRE TEST<br>JOSEPH R.DIPALMA                |                                                                                                                                                                                                          |
|  |                            |                                         |    | 14 | AIMS ESSENCE ( A,B ) PRITESH<br>SINGH 2021                |                                                                                                                                                                                                          |
|  |                            |                                         |    | 15 | NEET EXAM ( VOLUME 1 , 2 , 3 )<br>ARVIND ARORA 2021       |                                                                                                                                                                                                          |
|  |                            |                                         |    | 16 | PHARMACOLOGY 2023                                         |                                                                                                                                                                                                          |
|  |                            |                                         |    | 17 | DAMS QUESTION BANK 2023                                   |                                                                                                                                                                                                          |
|  |                            |                                         |    | 18 | PHARMACOLOGY                                              |                                                                                                                                                                                                          |
|  | Патология /<br>Pathotology | Лекции –<br>- Практические<br>занятия - | 56 | 18 | PATHOLOGIC BASIS AND<br>DISEASE VOL 1 ROBINS AND          | <a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a><br><a href="https://www.studentlibrary.ru/book/ISBN9785970471135.html">https://www.studentlibrary.ru/book/ISBN9785970471135.html</a> |



|  |  |                                                                                                     |  |    |                                                                          |                                                                                                                                                    |
|--|--|-----------------------------------------------------------------------------------------------------|--|----|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | Лабораторные занятия                                                                                |  | 22 | COTRAN 2021                                                              | 2.                                                                                                                                                 |
|  |  | - Самостоятельная работа студентов (CPC)                                                            |  |    | PATHOLOGIC BASIS AND DISEASE VOL 2 ROBINS AND COTRAN 2021                | <a href="https://www.studentlibrary.ru/book/ISBN9785970473054.html">https://www.studentlibrary.ru/book/ISBN9785970473054.html</a>                  |
|  |  | -                                                                                                   |  | 2  | PATHOLOGIC BASIS AND DISEASE ROBINS AND COTRAN 2007                      | 3.                                                                                                                                                 |
|  |  | Мультимедийные технологии                                                                           |  |    |                                                                          | <a href="https://medknigaservis.ru/product/pathological-anatomy-textbook/">https://medknigaservis.ru/product/pathological-anatomy-textbook/</a> 4. |
|  |  | - Семинары и дискуссии – развитие критического мышления, обмен мнениями, обсуждение научных статей. |  | 23 | TEXTBOOK OF PATHOLOGY. 8th Edition. HARSH MOHAN 2021                     | <a href="https://www.medlib.ru/library/library/books/?subject=40000">https://www.medlib.ru/library/library/books/?subject=40000</a> 5.             |
|  |  | - Кейс-метод (разбор клинических случаев)                                                           |  | 5  | PATHOLOGY RUBIN FABE 2023                                                | <a href="https://www.studentlibrary.ru/book/ISBN9789850633767.html">https://www.studentlibrary.ru/book/ISBN9789850633767.html</a>                  |
|  |  | Peer-to-peer learning                                                                               |  | 6  | SHORTBOOK OF PATHOLOGY AWAIS HASSAN 2023                                 |                                                                                                                                                    |
|  |  | Тестовые технологии контроля знаний                                                                 |  | 7  | SHORTBOOK OF PATHOLOGY HARSH MOHAN 2023                                  |                                                                                                                                                    |
|  |  |                                                                                                     |  | 7  | PRACTICAL PATHOLOGY HARSH MOHAN 2021                                     |                                                                                                                                                    |
|  |  |                                                                                                     |  | 9  | REVIEW OF PATHOLOGY AND GENETICS GOBIND AND RAI GARG., SPARSH GUPTA 2023 |                                                                                                                                                    |
|  |  |                                                                                                     |  | 10 | BASIC PATHOLOGY. ROBBINS 2021                                            |                                                                                                                                                    |
|  |  |                                                                                                     |  | 11 | PRACTICAL PATHOLOGY AND MICROBIOLOGY PR.K.A.KHALEQUE. PR.K.Z.MAMUN       |                                                                                                                                                    |

|  |                                                  |                                                                                                                                                                                                                         |    |    |                                                                         |                                                                                                                                                                                                                                                                         |
|--|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                  |                                                                                                                                                                                                                         |    | 12 | SHORTBOOK OF PATHOLOGY<br>HARSH MOHAN 2023                              |                                                                                                                                                                                                                                                                         |
|  |                                                  |                                                                                                                                                                                                                         |    | 13 | PATHOLOGY ROBBINS                                                       |                                                                                                                                                                                                                                                                         |
|  |                                                  |                                                                                                                                                                                                                         |    | 14 | BASIC PATHOLOGY. 8th<br>EDITION ROBBINS 2021                            |                                                                                                                                                                                                                                                                         |
|  |                                                  |                                                                                                                                                                                                                         |    | 15 | BASIC PATHOLOGY.10th edition<br>ROBBINS 2020                            |                                                                                                                                                                                                                                                                         |
|  |                                                  |                                                                                                                                                                                                                         |    | 16 | PATHOLOGIC BASIS OF<br>DISEASE.8th edition ROBBINS<br>AND COTRAN 2021   |                                                                                                                                                                                                                                                                         |
|  |                                                  |                                                                                                                                                                                                                         |    | 17 | PATHOLOGY                                                               |                                                                                                                                                                                                                                                                         |
|  | Инфекционные<br>болезни / Infectious<br>diseases | Лекции –<br>- Практические<br>занятия -<br>Лабораторные<br>занятия<br>- Самостоятельная<br>работа студентов<br>(СРС)<br>-<br>Мультимедийные<br>технологии<br>- Семинары и<br>дискуссии –<br>Симуляционные<br>технологии | 33 | 14 | PRINCIPLES OF INTERNAL<br>MEDICINE VOL 1.20th edition.<br>HARRISON 2022 | <a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a>                                                                                                                                                                                                     |
|  |                                                  |                                                                                                                                                                                                                         |    | 10 | PRINCIPLES OF INTERNAL<br>MEDICINE VOL 2 HARRISON<br>2022               | <a href="https://www.studentlibrary.ru/book/ISBN9785970455043.html">https://www.studentlibrary.ru/book/ISBN9785970455043.html</a>                                                                                                                                       |
|  |                                                  |                                                                                                                                                                                                                         |    | 3  | PRINCIPLES OF INTERNAL<br>MEDICINE VOL 3 HARRISON<br>2022               | 2.<br><a href="https://www.medpublish.com.ua/infectious-diseases-textbook-iv-a-l-oa-holubovska-ma-andreichyn-av-shkurba-et-al/p-900.html">https://www.medpublish.com.ua/infectious-diseases-textbook-iv-a-l-oa-holubovska-ma-andreichyn-av-shkurba-et-al/p-900.html</a> |
|  |                                                  |                                                                                                                                                                                                                         |    | 4  | SHORTBOOK OF PATHOLOGY<br>HARSH MOHAN 2023                              | ?language=ru 3.<br><a href="https://kurskmed.com/upload/departments/library/files/foreign_students/2023/230313_Infectious_diseases.pdf">https://kurskmed.com/upload/departments/library/files/foreign_students/2023/230313_Infectious_diseases.pdf</a>                  |
|  |                                                  |                                                                                                                                                                                                                         |    | 5  | PRINCIPLES AND PRACTICE OF<br>MEDICINE. 23rd edition                    | 4.<br><a href="https://readli.net/infectious-diseases/">https://readli.net/infectious-diseases/</a>                                                                                                                                                                     |

|  |  |                                                                                                                              |  |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|--|--|------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  |  | <p>- Кейс-метод<br/>(разбор клинических случаев)</p> <p>Peer-to-peer learning</p> <p>Тестовые технологии контроля знаний</p> |  | <p>5</p> <p>6</p> <p>8</p> <p>9</p> <p>10</p> | <p>DAVIDSON 2022</p> <p>PRINCIPLES AND PRACTICE OF MEDICINE. VOL 2. 23rd edition DAVIDSON 2022</p> <p>PRINCIPLES AND PRACTICE OF MEDICINE. VOL 1. 23rd edition DAVIDSON 2022</p> <p>MEDICINE VOL 1 DAVIDSON 2022</p> <p>MEDICINE VOL 2 DAVIDSON 2022</p> <p>PRINCIPLES &amp; PRACTICE OF MEDICINE DAVIDSON 2022</p> <p>HARRISON'S INFECTIOUS DISEASES</p> <p>INFECTIOUS_DISEASES</p> <p>Infectious-diseases-2022-virtual-abstract-book</p> <p>General propedeutics of internal diseases_Nemtsov-LM_2020</p> <p>Internal_diseases_propedeutics_Part_I._Diagnostics_of_pulmonary_diseases</p> <p>Introduction to propaedeutics of internal diseases and the basics of</p> |  |
|--|--|------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

|  |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                         | <p>physical examination methods-Ishankulova-D-K-Toshkent 2022</p> <p>Propedeutics_of_internal_diseases._Part_III</p> <p>Special propedeutics of internal diseases_Nemtsov-LM_2020</p>                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|  | <p>Внутренние болезни/Internal medicine</p> | <p>Лекции –</p> <ul style="list-style-type: none"> <li>- Практические занятия</li> <li>- Самостоятельная работа студентов (СРС)</li> <li>-</li> </ul> <p>Мультимедийные технологии</p> <ul style="list-style-type: none"> <li>- Семинары и дискуссии –</li> </ul> <p>Симуляционные технологии</p> <ul style="list-style-type: none"> <li>- Кейс-метод (разбор клинических случаев)</li> </ul> <p>Peer-to-peer learning</p> <p>Тестовые технологии контроля</p> | 110 | <p>14</p> <p>10</p> <p>3</p> <p>4</p> <p>5</p> <p>6</p> | <p>PRINCIPLES OF INTERNAL MEDICINE VOL 1.20th edition. HARRISON 2022</p> <p>PRINCIPLES OF INTERNAL MEDICINE VOL 2 HARRISON 2022</p> <p>PRINCIPLES OF INTERNAL MEDICINE VOL 3 HARRISON 2022</p> <p>MEDICINE VOL 1 DAVIDSON 2022</p> <p>MEDICINE VOL 2 DAVIDSON 2022</p> <p>PRINCIPLES AND PRACTICE OF MEDICINE. 25rd edition DAVIDSON 2022</p> <p>PRINCIPLES AND PRACTICE OF MEDICINE. VOL 2. 23rd edition</p> | <p><a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a></p> <p><a href="https://www.studentlibrary.ru/book/ISBN9785970436011.html">https://www.studentlibrary.ru/book/ISBN9785970436011.html</a></p> <p>2.</p> <p><a href="https://max.kg/item/10456743/internal-diseases-propedeutics-propedevtika-vnutrennih-bolezney-na-angliyskom-yazyke-ivashkin-v-t-ohlobystin-a-v">https://max.kg/item/10456743/internal-diseases-propedeutics-propedevtika-vnutrennih-bolezney-na-angliyskom-yazyke-ivashkin-v-t-ohlobystin-a-v</a></p> <p>3.</p> <p><a href="https://www.medpublish.com.ua/propaedeutics-of-internal-medicine-workbook-clinical-manual-iv-a-l-vye-kondratiuk-vakhomaziuk-iv-kraziuk-et-al/p-890.html?language=ru">https://www.medpublish.com.ua/propaedeutics-of-internal-medicine-workbook-clinical-manual-iv-a-l-vye-kondratiuk-vakhomaziuk-iv-kraziuk-et-al/p-890.html?language=ru</a></p> |

|  |  |        |  |    |                                                                              |  |
|--|--|--------|--|----|------------------------------------------------------------------------------|--|
|  |  | знаний |  | 7  | DAVIDSON 2022                                                                |  |
|  |  |        |  | 8  | PRINCIPLES AND PRACTICE OF<br>MEDICINE. VOL 1. 23rd edition<br>DAVIDSON 2022 |  |
|  |  |        |  | 9  | PRINCIPLES & PRACTICE OF<br>MEDICINE DAVIDSON 2022                           |  |
|  |  |        |  | 10 | SHORTCASES IN CLINICAL<br>MEDICINE ABDULLAH 2020                             |  |
|  |  |        |  | 11 | AIMS ESSENCE ( A,B ) PRITESH<br>SINGH 2021                                   |  |
|  |  |        |  | 12 | NEET EXAM ( VOLUME 1 , 2 , 3 )<br>ARVIND ARORA 2021                          |  |
|  |  |        |  | 13 | PRINCIPLES AND PRACTICE OF<br>MEDICINE. 25rd edition<br>DAVIDSON 2022        |  |
|  |  |        |  | 13 | PRINCIPLES AND PRACTICE OF<br>MEDICINE. VOL 2. 23rd edition<br>DAVIDSON 2022 |  |
|  |  |        |  | 14 | PRINCIPLES AND PRACTICE OF<br>MEDICINE. VOL 1. 23rd edition<br>DAVIDSON 2022 |  |
|  |  |        |  | 16 | MEDICINE VOL 1 DAVIDSON<br>2022                                              |  |
|  |  |        |  |    | MEDICINE VOL 2 DAVIDSON<br>2022                                              |  |

|  |                      |                                    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                              |
|--|----------------------|------------------------------------|----|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                      |                                    |    | 17 | PRINCIPLES & PRACTICE OF MEDICINE DAVIDSON 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                              |
|  |                      |                                    |    | 18 | INTERNAL MEDICINE 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                              |
|  |                      |                                    |    | 19 | Internal_diseases_propedeutics_Part_I_Diagnostics_of_pulmonary_diseases<br><br>Introduction to propaedeutics of internal diseases and the basics of physical examination methods- Ishankulova-D-K-Toshkent 2022<br><br>Propedeutics_of_internal_diseases._Part_III<br><br>Special propedeutics of internal diseases_Nemtsov-LM_2020 2020<br><br>Clinical Practice Guidelines For Chronic Kidney Disease. Evaluation, Classification and Stratification, National Kidney Foundation<br><br>Learn About Kidneys and Kidney Disease, National Kidney Foundation |                                                                                                                                                                                                              |
|  | Педиатрия/Pediatrics | Лекции –<br>- Практические занятия | 93 | 29 | GHAJ ESSENTIAL OF PEDIATRICS. 9th edition. PAUL , BAGGA 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a><br><br><a href="https://base.oshsu.kg/resurs/document/PDF-20230112123251-">https://base.oshsu.kg/resurs/document/PDF-20230112123251-</a> |

|  |  |                                           |  |    |                                                                        |                                                                                                                                                                                                                                                                                                                                          |
|--|--|-------------------------------------------|--|----|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | - Самостоятельная работа студентов (CPC)  |  | 11 | TEXTBOOK OF PEDIATERICS VOL 1. 18th edition NELSON 2020                | usekov85.pdf 2. <a href="https://chmnu.edu.ua/wp-content/uploads/2020/11/WP-Propaedeutics-of-pediatrics.pdf">https://chmnu.edu.ua/wp-content/uploads/2020/11/WP-Propaedeutics-of-pediatrics.pdf</a>                                                                                                                                      |
|  |  | -<br>Мультимедийные технологии            |  | 15 | TEXTBOOK OF PEDIATERICS VOL 2. 18th edition. NELSON 2020               | 3. <a href="https://e-library.sammu.uz/en/book/1957">https://e-library.sammu.uz/en/book/1957</a>                                                                                                                                                                                                                                         |
|  |  | - Семинары и дискуссии                    |  | 18 | REVIEW OF PEDIATERICS ARVIND ARORA 2022                                | 4. <a href="https://www.noor-book.com/en/ebook-%D8%A7%D9%85%D8%B1%D8%A7%D8%B6-%D8%A7%D9%84%D8%B7%D9%81%D9%88%D9%84%D9%87-%D8%A7%D9%84%D8%B4%D8%A7%D8%A6%D8%B9%D9%87-pdf">https://www.noor-book.com/en/ebook-%D8%A7%D9%85%D8%B1%D8%A7%D8%B6-%D8%A7%D9%84%D8%B7%D9%81%D9%88%D9%84%D9%87-%D8%A7%D9%84%D8%B4%D8%A7%D8%A6%D8%B9%D9%87-pdf</a> |
|  |  | Симуляционные технологии                  |  | 5  | PEDIATERICS MADE EASY AHMED HASSAN 2020                                | <a href="https://www.studentlibrary.ru/book/ISBN9785970465448.html">https://www.studentlibrary.ru/book/ISBN9785970465448.html</a>                                                                                                                                                                                                        |
|  |  | - Кейс-метод (разбор клинических случаев) |  | 6  | PEDIATRICS Dr.KRISHNA BADAL 2023                                       | <a href="http://www.bccdc.ca/schools/Documents/EN_Guide_Childhood_Diseases.pdf">http://www.bccdc.ca/schools/Documents/EN_Guide_Childhood_Diseases.pdf</a>                                                                                                                                                                                |
|  |  | Peer-to-peer learning                     |  | 7  | PEDIATRICS MCQs Dr.KRISHNA BADAL 2023                                  |                                                                                                                                                                                                                                                                                                                                          |
|  |  | Тестовые технологии контроля знаний       |  | 8  | SELF ASSESSMENT & REVIEW OF PEDIATRICS. 11th edition ARVIND ARORA 2023 |                                                                                                                                                                                                                                                                                                                                          |
|  |  |                                           |  | 9  | AIMS ESSENCE ( A,B ) PRITESH SINGH 2021                                |                                                                                                                                                                                                                                                                                                                                          |
|  |  |                                           |  | 10 | NEET EXAM ( VOLUME 1 , 2 , 3 ) ARVIND ARORA 2021                       |                                                                                                                                                                                                                                                                                                                                          |
|  |  |                                           |  |    | PEDIATRICS 2023                                                        |                                                                                                                                                                                                                                                                                                                                          |
|  |  |                                           |  | 11 | Pediatric Hypertension (Flynn) 5 ed (2023)                             |                                                                                                                                                                                                                                                                                                                                          |
|  |  |                                           |  |    | Pediatric Kidney Disease (Schaefer)                                    |                                                                                                                                                                                                                                                                                                                                          |

|  |                                                 |                                                                                                                                                                                                                                                                                                                                                  |    |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                 |                                                                                                                                                                                                                                                                                                                                                  |    |                                                               | 3 ed (2023)<br><br>Paediatric Physiotherapy Author<br>Physiotherapy & Exercise Centres<br><br>Pediatric Cardiology in the Genomic<br>Era Autor José Marín-García                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|  | Хирургические<br>болезни / Surgical<br>diseases | Лекции –<br><br>- Практические<br>занятия<br><br>- Самостоятельная<br>работа студентов<br>(CPC)<br><br>-<br>Мультимедийные<br>технологии<br><br>- Семинары и<br>дискуссии<br>Симуляционные<br>технологии<br><br>- Кейс-метод<br>(разбор клинических<br>случаев)<br><br>Peer-to-peer<br>learning<br><br>Тестовые<br>технологии контроля<br>знаний | 93 | 23<br><br><br>3<br>4<br><br>4<br><br>5<br><br>4<br>7<br><br>8 | MANNUAL CLINICAL<br>SURGERY S.DAS 2022<br><br>PRACTICE OF SURGERY VOL 1<br>BAILY & LOVE 2022<br><br>PRACTICE OF SURGERY VOL 1<br>BAILY & LOVE 2022<br><br>PRACTICE OF SURGERY VOL 2<br>BAILY & LOVE 2022<br><br>SURGERY SRIRAM BHAT M<br>2021<br><br>SURGERY ESSENCE PRITESH<br>SINGH 2023<br><br>MANNIPAL MANUAL<br>SURGERY K. RAJGOPAL<br>SHENOY 2020<br><br>TEXTBOOK OF OPERATIVE<br>GENERAL SURGEY | <a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a><br><a href="https://www.studentlibrary.ru/book/ISBN9785970458525.html">https://www.studentlibrary.ru/book/ISBN9785970458525.html</a><br>2. <a href="https://www.studentlibrary.ru/book/ISBN9789850631633.html">https://www.studentlibrary.ru/book/ISBN9789850631633.html</a><br>3. <a href="https://ia600908.us.archive.org/23/items/SchwartzsPrinciplesOfSurgery10thEdition/Schwartz%27s%20Principles%20of%20Surgery%2C%2021th%20Edition.pdf">https://ia600908.us.archive.org/23/items/SchwartzsPrinciplesOfSurgery10thEdition/Schwartz%27s%20Principles%20of%20Surgery%2C%2021th%20Edition.pdf</a><br>4. <a href="https://jasu.kg/wp-content/uploads/2024/04/27th-Bailey-Loves-Short-Practice-of-Surgery-27th.pdf">https://jasu.kg/wp-content/uploads/2024/04/27th-Bailey-Loves-Short-Practice-of-Surgery-27th.pdf</a> |



|  |  |  |  |    |                                                               |  |
|--|--|--|--|----|---------------------------------------------------------------|--|
|  |  |  |  | 39 | FARQUHARSON 2022                                              |  |
|  |  |  |  |    | DISEASES OF ENT AND HEAD<br>& NECK SURGERY PL<br>DHINGRA 2022 |  |
|  |  |  |  | 10 | COINCISE TEXTBOOK OF<br>SURGERY S.DAS 2020                    |  |
|  |  |  |  | 11 | SMASH SURGERY ROHAN<br>KHANDELWAL 2023                        |  |
|  |  |  |  | 12 | SURGERY FOR PGMEE ASHISH<br>GUPTA 2023                        |  |
|  |  |  |  | 13 | SURGERY SIXER R<br>RAJAMAHENDRAN 2020                         |  |
|  |  |  |  | 13 | SURGERY HANDWRITTEN<br>NOTES MBBS HELP                        |  |
|  |  |  |  | 14 | SURGERY ESSENCE PRITESH<br>SINGH 2020                         |  |
|  |  |  |  | 13 | SURGERY & ALLIED ASIM &<br>SHOAIB 2020                        |  |
|  |  |  |  | 14 | SURGERY ESSENCE PRETISH<br>SINGH 2021                         |  |
|  |  |  |  | 18 | AIMS ESSENCE ( A,B ) PRITESH<br>SINGH                         |  |
|  |  |  |  | 19 | CLINICAL SURGERY S.DAS                                        |  |
|  |  |  |  | 20 | FMGE NOTES. SURGERY. VOL 1                                    |  |

|  |                                                      |                                                                                                                                                                                                                                                                                     |    |    |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                      |                                                                                                                                                                                                                                                                                     |    | 21 | DR.PRITESH SINGH                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|  |                                                      |                                                                                                                                                                                                                                                                                     |    | 22 | SURGERY MCQs Dr.RAVI KHADKA 2023                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|  |                                                      |                                                                                                                                                                                                                                                                                     |    | 23 | AIMS ESSENCE ( A,B ) PRITESH SINGH 2021              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|  |                                                      |                                                                                                                                                                                                                                                                                     |    |    | SURGERY 2022                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|  | Акушерство и гинекология / Obstetrics and gynecology | Лекции –<br>- Практические занятия<br>- Самостоятельная работа студентов (CPC)<br>-<br>Мультимедийные технологии<br>- Семинары и дискуссии<br>Симуляционные технологии<br>- Кейс-метод (разбор клинических случаев)<br>Peer-to-peer learning<br>Тестовые технологии контроля знаний | 93 | 4  | GYNAECOLOGY SHAW 2022                                | <a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a><br><a href="https://www.studentlibrary.ru/book/GLF003047.html">https://www.studentlibrary.ru/book/GLF003047.html</a> 2.<br><a href="http://pie.med.utoronto.ca/anesthesiaqr/Content/assets/pdfs/Anesthesia%20for%20Medical%20Students%20Manual%202023-20.pdf">http://pie.med.utoronto.ca/anesthesiaqr/Content/assets/pdfs/Anesthesia%20for%20Medical%20Students%20Manual%202023-20.pdf</a> 3.<br><a href="https://www.studentlibrary.ru/book/ISBN9785970471906.html">https://www.studentlibrary.ru/book/ISBN9785970471906.html</a><br>4.<br><a href="http://dickyricky.com/books/medical/Manual%20of%20Intensive%20Care%20Medicine.pdf">http://dickyricky.com/books/medical/Manual%20of%20Intensive%20Care%20Medicine.pdf</a> |
|  |                                                      |                                                                                                                                                                                                                                                                                     |    | 9  | TEXTBOOK OF GYNAECOLOGY DC DUTTA. HIRALAR KONAR 2020 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|  |                                                      |                                                                                                                                                                                                                                                                                     |    | 5  | TEXTBOOK OF GYNAECOLOGY SHEILA BALAKRISHNAN 2021     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|  |                                                      |                                                                                                                                                                                                                                                                                     |    | 4  | TEXTBOOK OF GYNAECOLOGY SHAW 2022                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|  |                                                      |                                                                                                                                                                                                                                                                                     |    | 5  | TEXTBOOK OF OBSTETRICS DC DUTTA 2023                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|  |                                                      |                                                                                                                                                                                                                                                                                     |    | 10 | OBSTETRICS & GYNAECOLOGY KAPLAN NOTES 2020           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|  |                                                      |                                                                                                                                                                                                                                                                                     |    | 7  | CURRENT OBSTETRICS & GYNAECOLOGY DECHERNEY 2003      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|  |                                                      |                                                                                                                                                                                                                                                                                     |    | 8  | TEXTBOOK OF OBSTETRICS                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

|  |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                    |    |                           |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                    |    | 9<br>10<br>11<br>12<br>13 | <p>HANRETTY 2003</p> <p>OBSTETRICS 2022-2023 HELEN BICKERSTAFF 2023</p> <p>OPHTALMOLOGY. 3rd edition A.K.KHURANA 2005</p> <p>AIMS ESSENCE ( A,B ) PRITESH SINGH 2021</p> <p>NEET EXAM ( VOLUME 1 , 2 , 3 ) ARVIND ARORA 2021</p> <p>OBSTETRICS &amp; GYNAECOLOGY 2023</p>                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|  | <p>Анестезиология, интенсивная терапия, неотложные состояния / Anesthesiology, intensive care, emergencies</p> | <p>Лекции –</p> <ul style="list-style-type: none"> <li>- Практические занятия</li> <li>- Самостоятельная работа студентов (СРС)</li> <li>-</li> </ul> <p>Мультимедийные технологии</p> <ul style="list-style-type: none"> <li>- Семинары и дискуссии</li> </ul> <p>Симуляционные технологии</p> <ul style="list-style-type: none"> <li>- Кейс-метод (разбор клинических</li> </ul> | 33 | 5<br>4<br>3<br>4<br>5     | <p>CLINICAL ANESTHESIOLOGY MORGAN &amp; MIKHAILS 2021</p> <p>SHORT TEXTBOOK OF ANESTHESIA AJAY YADAV 2023</p> <p>CLINICAL ANESTHESIOLOGY MORGAN &amp; MIKHAILS 2020</p> <p>SHORT TEXTBOOK OF ANESTHESIA AJAY YADAV 2020</p> <p>FMGE NOTES. ANESTHESIA DR.SWATI SINGH</p> <p>AIMS ESSENCE ( A,B ) PRITESH</p> | <p><a href="https://www.studentlibrary.ru/book/GLF003047.html">https://www.studentlibrary.ru/book/GLF003047.html</a> 2.</p> <p><a href="http://pie.med.utoronto.ca/anesthesiaqr/AnesthesiaQR_Content/assets/pdfs/Anesthesia%20for%20Medical%20Students%20Manual%202023-20.pdf">http://pie.med.utoronto.ca/anesthesiaqr/AnesthesiaQR_Content/assets/pdfs/Anesthesia%20for%20Medical%20Students%20Manual%202023-20.pdf</a> 3.</p> <p><a href="https://www.studentlibrary.ru/book/ISBN9785970471906.html">https://www.studentlibrary.ru/book/ISBN9785970471906.html</a> 4.</p> <p><a href="http://dickyricky.com/books/medical/Manual%20of%20Intensive%20Care%20Medicine.pdf">http://dickyricky.com/books/medical/Manual%20of%20Intensive%20Care%20Medicine.pdf</a></p> |

|  |                                                                                         |                                                                                              |    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     |
|--|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
|  |                                                                                         | случаев)<br>Peer-to-peer<br>learning<br>Тестовые<br>технологии контроля<br>знаний            |    | 6<br>7<br>8 | SINGH 2021<br><br>NEET EXAM ( VOLUME 1 , 2 , 3 )<br>ARVIND ARORA 2021<br><br>ANESTHESIA 2022<br><br>1. Pharmacology of Anesthesia<br>Author Amal Alshaibi, sama<br>alharbi, Anwar Alajmi<br><br>2. Monitoring Depth of Anaesthesia<br>Author H L Kaul, Neerja Bharti<br><br>3. Local Anesthetics Author The<br>International Federation of Nurse<br>Anesthetists<br><br>8. Epidural Analgesia Author John<br>Keeler<br><br>9. Spinal and Epidural Anesthesia<br>Author Kenneth Drasner, Merlin D<br>Larson<br>10. Canine and Feline<br>Anesthesia Author Lyon Lee |                                                                     |
|  | Семейная<br>медицина/амбулаторная<br>терапия / Family<br>Medicine/Outpatient<br>Therapy | Лекции –<br>- Практические<br>занятия<br>- Самостоятельная<br>работа студентов<br>(CPC)<br>- | 51 |             | Blueprints Of Family Medicine, 3ed<br>[Shared By Ussama Maqbool]<br><br>Case Files Family Medicine (Toy) 5<br>ed (2021)<br><br>Family_therapy_and_family_medicine                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a> |

|  |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                        |    |                                                        |                                                                                                                                                                                                                                                                                       |  |
|--|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  |                                                                                                                            | <p>Мультимедийные технологии</p> <ul style="list-style-type: none"> <li>- Семинары и дискуссии –</li> </ul> <p>Симуляционные технологии</p> <ul style="list-style-type: none"> <li>- Кейс-метод (разбор клинических случаев)</li> </ul> <p>Peer-to-peer learning</p> <p>Тестовые технологии контроля знаний</p>                                        |    |                                                        | <p>Family-medicine</p> <p>FamilySystemsinFamilyMedicine</p> <p>Textbook_of_family_medicine-ed9-rakel-r-rakel-d-elsevier</p>                                                                                                                                                           |  |
|  | <p>Профилактическая и социальная медицина (ОГ,ОЗ,эпидимиологи я)/Preventive and Social Medicine (PH, GH, epidemiology)</p> | <p>Лекции –</p> <ul style="list-style-type: none"> <li>- Практические занятия</li> <li>- Самостоятельная работа студентов (CPC)</li> <li>-</li> </ul> <p>Мультимедийные технологии</p> <ul style="list-style-type: none"> <li>- Семинары и дискуссии</li> <li>- Кейс-метод (разбор клинических случаев)</li> </ul> <p>Тестовые технологии контроля</p> | 80 | <p>19</p> <p>2</p> <p>3</p> <p>4</p> <p>5</p> <p>6</p> | <p>PREVENTIVE AND SOCIAL MEDICINE K.PARK 2021</p> <p>FMGE FIRE AID PSM DR. A. BALAJI</p> <p>PREVENTIVE AND SOCIAL MEDICINE. 9th edition. VIVEK JAIN 2023</p> <p>PREVENTIVE AND SOCIAL MEDICINE VIVEK JAIN</p> <p>FMGE NOTES.PSM DR.VIVEK JAIN</p> <p>AIMS ESSENCE ( A,B ) PRITESH</p> |  |

|  |                       |                                                                                                 |    |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |
|--|-----------------------|-------------------------------------------------------------------------------------------------|----|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
|  |                       | знаний                                                                                          |    | 7<br>8<br>9<br>10 | <p>SINGH 2021</p> <p>NEET EXAM ( VOLUME 1 , 2 , 3 )<br/>ARVIND ARORA 2021</p> <p>PREVENTIVE AND SOCIAL<br/>MEDICINE CRS 2022</p> <p>DAMS QUESTION BANK 2023</p> <p>ALL IN ONE THIRD MBBS<br/>SRUJAN GOUD 2022</p> <p>Community Medicine A Students<br/>Manual</p> <p>Mahajan _ Gupta Textbook of PSM</p> <p>Essential Public Health (Watson) 3<br/>ed (2023)</p> <p>Social Medicine author Silvia<br/>Capíková, Michaela Kosticová, Ivan<br/>Solovic</p> <p>Setting up Community Health and<br/>Development Programmes in Low<br/>and Middle Income Settings (4 edn)</p> |                                                                     |
|  | Урология /<br>Urology | <p>Лекции –</p> <p>- Практические<br/>занятия</p> <p>- Самостоятельная<br/>работа студентов</p> | 33 | 14                | <p>PRINCIPLES OF INTERNAL<br/>MEDICINE VOL 1.20th edition.<br/>HARRISON 2022</p> <p>PRINCIPLES OF INTERNAL<br/>MEDICINE VOL 2 HARRISON</p>                                                                                                                                                                                                                                                                                                                                                                                                                               | <a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a> |

|  |  |                                                    |  |    |                                                                                                            |  |
|--|--|----------------------------------------------------|--|----|------------------------------------------------------------------------------------------------------------|--|
|  |  | (CPC)                                              |  |    | 2022                                                                                                       |  |
|  |  | -<br>Мультимедийные технологии                     |  | 10 | PRINCIPLES OF INTERNAL MEDICINE VOL 3 HARRISON 2022                                                        |  |
|  |  | - Семинары и дискуссии<br>Симуляционные технологии |  |    | PRINCIPLES AND PRACTICE OF MEDICINE. 23rd edition DAVIDSON 2022                                            |  |
|  |  | - Кейс-метод (разбор клинических случаев)          |  | 3  | PRINCIPLES AND PRACTICE OF MEDICINE. VOL 2. 24th edition DAVIDSON 2022                                     |  |
|  |  | Peer-to-peer learning                              |  |    | PRINCIPLES AND PRACTICE OF MEDICINE. VOL 1. 24th edition DAVIDSON 2022                                     |  |
|  |  | Тестовые технологии контроля знаний                |  | 4  | MEDICINE VOL 1 DAVIDSON 2022                                                                               |  |
|  |  |                                                    |  |    | MEDICINE VOL 2 DAVIDSON 2022                                                                               |  |
|  |  |                                                    |  | 5  | PRINCIPLES & PRACTICE OF MEDICINE DAVIDSON 2022                                                            |  |
|  |  |                                                    |  |    | Essential-urology-for-bond-medical-students-the-prostate-clinic-australian-prostate-doctor-charles-chabert |  |
|  |  |                                                    |  |    | Handbook of Urology; Diagnosis and Therapy (3rd Ed.) - Lippincott Williams & Wilkins ( PDFDrive )          |  |

|  |                                                                          |                                                                                |    |            |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--|--------------------------------------------------------------------------|--------------------------------------------------------------------------------|----|------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                                          |                                                                                |    | 6          | Oxford_Handbook_of_Urology                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|  |                                                                          |                                                                                |    |            | Urology at a Glance (Hashim) 1 ed (2021)                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|  |                                                                          |                                                                                |    |            | Essential urology for medical students, Nishanth Krishnananthan                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|  |                                                                          |                                                                                |    | 7          | Paediatric Urology, European Association of Urology                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|  |                                                                          |                                                                                |    |            | Paediatric Urology, European Association of Urology                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|  |                                                                          |                                                                                |    | 8          |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|  |                                                                          |                                                                                |    | 9          |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|  | Судебная медицина с правоведением / Forensic medicine with jurisprudence | Лекции –<br>- Практические занятия<br>- Самостоятельная работа студентов (CPC) | 17 | 5<br><br>5 | FORENSIC MEDICINE & TOXICOLOGY BISWAS 2023<br><br>FORENSIC MEDICINE & TOXICOLOGY VIJ 2021<br><br>FORENSIC MEDICINE & | <a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a><br><a href="https://repository.poltekkes-kaltim.ac.id/1160/1/Review%20Of%20Forensic%20Medicine%20&amp;%20Toxicology%202nd%20Edition.pdf">https://repository.poltekkes-kaltim.ac.id/1160/1/Review%20Of%20Forensic%20Medicine%20&amp;%20Toxicology%202nd%20Edition.pdf</a> 2.<br><a href="https://rlmc.edu.pk/themes/images/gallery/library/books/Forensic">https://rlmc.edu.pk/themes/images/gallery/library/books/Forensic</a> |



|  |  |                                                      |  |    |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--|--|------------------------------------------------------|--|----|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | -<br>Мультимедийные технологии                       |  | 3  | TOXICOLOGY PARIKHS 2021                                                | <a href="#">%20Medicine/Clinical Forensic Medicine 3rd Edition.pdf</a> 3.<br><a href="https://www.researchgate.net/profile/Syed-Faizan-Hassan-Shah/publication/326080897_Handbook_of_Forensic_Law/links/5b7a6dc9299bf1d5a716bd89/Handbook-of-Forensic-Law.pdf?">https://www.researchgate.net/profile/Syed-Faizan-Hassan-Shah/publication/326080897_Handbook_of_Forensic_Law/links/5b7a6dc9299bf1d5a716bd89/Handbook-of-Forensic-Law.pdf?</a> |
|  |  | - Семинары и дискуссии –<br>Симуляционные технологии |  | 4  | PRINCIPAL & PRACTICE OF FORENSIC MEDICINE NASIB R AWAN 2022            |                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|  |  | - Кейс-метод<br>(разбор клинических случаев)         |  | 5  | HANDBOOK OF FORENSIC MEDICINE AND TOXICOLOGY DR AMIR SALEEM 2020       |                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|  |  | Peer-to-peer learning                                |  | 6  | PHARMA ON FINGERTIPS DR AMJAD 2020                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|  |  | Тестовые технологии контроля знаний                  |  | 7  | FORENSIC MEDICINE TOXICOLOGY. 34th edition DR. K.S. NARAYAN REDDY 2021 |                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|  |  |                                                      |  | 8  | THE ESSENTIALS OF FORENSIC MEDICINE. 23rd edition K.S.N.REDDY 2021     |                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|  |  |                                                      |  | 9  | FMGE NOTES.FORENSIC MEDICINE DR.MAJEDRAN                               |                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|  |  |                                                      |  |    | AIMS ESSENCE ( A,B ) PRITESH SINGH 2021                                |                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|  |  |                                                      |  | 10 |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|  |  |                                                      |  | 11 | NEET EXAM ( VOLUME 1 , 2 , 3 ) ARVIND ARORA 2021                       |                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|  |  |                                                      |  | 12 | DAMS QUESTION BANK 2023                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|  |  |                                                      |  | 13 | FORENSIC MEDICINE 2023                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|  |  |                                                      |  |    | 1. Notes On Forensic Medicine                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                              |

|  |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                              |   |                                                       |                                                                                                                                                                                                                                                                                                                                                   |                                                                            |
|--|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
|  |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                              |   |                                                       | <p>Author Khulood AlRaddadi</p> <p>2. Forensic Medicine Author Sh Vardanyan,K Avagyan,S Hakobyan</p> <p>9. Forensic Medicine Author Dordrech Heidelberg</p> <p>10. Forensic Autopsy Performance Standards Author Garry F. Peterson</p> <p>Forensic Medicine Author Sh Vardanyan,K Avagyan,S Hakobyan</p>                                          |                                                                            |
|  | <p>Психиатрия и наркология / Psychiatry and Narcology</p> | <p>Лекции –</p> <ul style="list-style-type: none"> <li>- Практические занятия</li> <li>- Самостоятельная работа студентов (CPC)</li> <li>-</li> </ul> <p>Мультимедийные технологии</p> <ul style="list-style-type: none"> <li>- Семинары и дискуссии</li> </ul> <p>Peer-to-peer learning</p> <ul style="list-style-type: none"> <li>- Кейс-метод (разбор клинических случаев)</li> </ul> <p>Тестовые технологии контроля</p> | 9 | <p>1</p> <p>2</p> <p>3</p> <p>4</p> <p>4</p> <p>5</p> | <p>SHORTBOOK OF PSYCHIATRY AHUJA 2021</p> <p>SHORTBOOK OF PSYCHIATRY AHUJA 2021</p> <p>PSYCHIATRY MADE EASY SANDEEP GOVIL 2020</p> <p>FMGE NOTES. PSYCHIATRY. DR.P.TRIPATHI</p> <p>PRINCIPLES OF INTERNAL MEDICINE VOL 1.20th edition. HARRISON 2022</p> <p>PRINCIPLES OF INTERNAL MEDICINE VOL 2 HARRISON 2022</p> <p>PRINCIPLES OF INTERNAL</p> | <p><a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a></p> |

|  |  |        |  |    |                                                                              |  |
|--|--|--------|--|----|------------------------------------------------------------------------------|--|
|  |  | знаний |  | 7  | MEDICINE VOL 3 HARRISON<br>2022                                              |  |
|  |  |        |  | 8  | AIMS ESSENCE ( A,B ) PRITESH<br>SINGH 2021                                   |  |
|  |  |        |  | 9  | NEET EXAM ( VOLUME 1 , 2 , 3 )<br>ARVIND ARORA 2021                          |  |
|  |  |        |  | 10 | PRINCIPLES AND PRACTICE OF<br>MEDICINE. 23rd edition<br>DAVIDSON 2022        |  |
|  |  |        |  | 11 | PRINCIPLES AND PRACTICE OF<br>MEDICINE. VOL 2. 23rd edition<br>DAVIDSON 2022 |  |
|  |  |        |  | 12 | PRINCIPLES AND PRACTICE OF<br>MEDICINE. VOL 1. 23rd edition<br>DAVIDSON 2022 |  |
|  |  |        |  | 13 | MEDICINE VOL 1 DAVIDSON<br>2022                                              |  |
|  |  |        |  | 14 | MEDICINE VOL 2 DAVIDSON<br>2022                                              |  |
|  |  |        |  | 15 | PRINCIPLES & PRACTICE OF<br>MEDICINE DAVIDSON 2022                           |  |
|  |  |        |  | 16 | PSYCHIATRY CRS 2022                                                          |  |
|  |  |        |  |    | Pain and Depression - An<br>Interdisciplinary Patient-centered               |  |

|  |                                                                                                        |                                                                                                                                                                                                                                                                                                                       |   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |
|--|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
|  |                                                                                                        |                                                                                                                                                                                                                                                                                                                       |   |                                                 | <p>Approach</p> <p>01. Physiotherapy Learner Guide<br/>Author Queensland Health</p> <p>03. PST 110-Introduction to the<br/>Physiotherapy Profession Author<br/>Bowen – University</p> <p>04. The responsibilities of being a<br/>physiotherapist Author Ceri Sedgley</p> <p>11. Psychology Brain Structure<br/>Anatomy and Function (Article)<br/>Author Phoenix Talent School Dist</p> |                                                                            |
|  | <p>Неврология с<br/>основами<br/>нейрохирургии /<br/>Neurology with the<br/>basics of neurosurgery</p> | <p>Лекции –</p> <ul style="list-style-type: none"> <li>- Практические занятия</li> <li>- Самостоятельная работа студентов (CPC)</li> <li>-</li> <li>Мультимедийные технологии</li> <li>- Семинары и дискуссии – Peer-to-peer learning</li> <li>- Кейс-метод (разбор клинических случаев)</li> <li>Тестовые</li> </ul> | 9 | <p>14</p> <p>10</p> <p>3</p> <p>28</p> <p>5</p> | <p>PRINCIPLES OF INTERNAL MEDICINE VOL 1.20th edition. HARRISON 2022</p> <p>PRINCIPLES OF INTERNAL MEDICINE VOL 2 HARRISON 2022</p> <p>PRINCIPLES OF INTERNAL MEDICINE VOL 3 HARRISON 2022</p> <p>SHORTCASES IN CLINICAL MEDICINE ABDULLAH 2020</p> <p>PRINCIPLES AND PRACTICE OF MEDICINE. 23rd edition DAVIDSON 2022</p>                                                              | <p><a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a></p> |

|  |  |                            |  |    |                                                                                                                 |  |
|--|--|----------------------------|--|----|-----------------------------------------------------------------------------------------------------------------|--|
|  |  | технологии контроля знаний |  | 6  | PRINCIPLES AND PRACTICE OF MEDICINE. VOL 2. 23rd edition DAVIDSON 2022                                          |  |
|  |  |                            |  | 7  | PRINCIPLES AND PRACTICE OF MEDICINE. VOL 1. 23rd edition DAVIDSON 2022                                          |  |
|  |  |                            |  | 8  | MEDICINE VOL 1 DAVIDSON 2022                                                                                    |  |
|  |  |                            |  | 9  | MEDICINE VOL 2 DAVIDSON 2022                                                                                    |  |
|  |  |                            |  | 10 | PRINCIPLES & PRACTICE OF MEDICINE DAVIDSON 2022                                                                 |  |
|  |  |                            |  |    | PDF "Neuroscience Hypotheses and Translation into                                                               |  |
|  |  |                            |  |    | Neurosurgery Practice                                                                                           |  |
|  |  |                            |  |    | PDF Future Directions of Endovascular Neurosurgery                                                              |  |
|  |  |                            |  |    | PDF Clinical Prospects for Neural Grafting Therapy for Cortical Lesions                                         |  |
|  |  |                            |  |    | PDF 1. The Physics of Brain Network Structure Function and Control Author Christopher W Lynn,Danielle S Bassett |  |
|  |  |                            |  |    | PDF 2. Understanding the Brain the Birth of a Learning Science Author                                           |  |

|  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|--|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  |  |  |  | <p>Organisation for Economic Co-operation and Development</p> <p>PDF 3. On the Relation between the Mind and the Brain A Neuroscience Perspective Author Edmund T Rolls</p> <p>PDF 9. Integrating Cognitive Neuroscience Using Mechanisms Author Marcin Miłkowski</p> <p>PDF 10. The Human Brain and Information Science Lessons from Popular Neuroscience Author Paul Sturges</p> <p>PDF 11. Psychology Brain Structure Anatomy and Function (Article) Author Phoenix Talent School Dist</p> <p>PDF 12. Positive Neuroscience Author Summer Allen</p> <p>PDF 3. Functional Neuroanatomy of the Human Visual System; A Review of Functional MRI Studies Author Mark W Greenlee, Peter U Tse</p> <p>PDF 4. Functional Neuroanatomy of Meditation Author Kieran C R Foxa, Matthew L Dixona, Savannah Nijeboer</p> <p>PDF 6. Anatomy And Neurobiology Of Pain Author Ruth Werner,</p> |  |
|--|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

|  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|--|--|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  |  |  |  |  | <p>Geoffrey M Bove</p> <p>PDF 7. Neuroanatomical Background to Understanding the Brain of the Young Psychopath<br/>Author James H Fallon</p> <p>PDF 8. Introduction and Overview of Neuroanatomy (Presentation)<br/>Author Al Muqsith, Ervi Suminar</p> <p>PDF 9. Neuroanatomy Overview (Presentation) Author Lennart Brodin</p> <p>PDF 10. Neuroanatomy (Presentation) Author Medical College and Hospital Chandigarh</p> <p>11. Executive Functions; Functional Neuroanatomy and Clinical Applications (Presentation) Author Michigan Speech Language Hearing Association</p> <p>PDF 16. Neuroanatomy and Neurobiology of Sleep (Article)<br/>Author Mary J Morrell, Paolo Palange, Patrick Levy</p> <p>PDF 17. Functional Neuroanatomy of Nociception and Pain (Article)<br/>Author Ana Hladnik, Ivana Bicanic, Zdravko Petanjek</p> <p>PDF 18. Towards a Functional Neuroanatomy of Speech Perception</p> |  |
|--|--|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

|  |                                                          |                                                                                                                                                                                                                                                                                                                   |   |                                                        |                                                                                                                                                                                                                                                                                                                                        |                                                                     |
|--|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
|  |                                                          |                                                                                                                                                                                                                                                                                                                   |   |                                                        | <p>(Article) Author Gregory Hickok, David Poeppel</p> <p>PDF 19. The Functional Neuroanatomy of Metrical Stress Evaluation of Perceived and Imagined Spoken Words (Article) Author Andre Aleman, Elia Formisano, Heidi Koppenhagen</p> <p>Nervous System and Sensory Organs - Color Atlas and Textbook of Human Anatomy - Volume 3</p> |                                                                     |
|  | Травматология и ортопедия / Traumatology and Orthopedics | <p>Лекции –</p> <ul style="list-style-type: none"> <li>- Практические занятия</li> <li>- Самостоятельная работа студентов (CPC)</li> <li>-</li> <li>Мультимедийные технологии</li> <li>- Семинары и дискуссии –</li> <li>Симуляционные технологии</li> <li>Peer-to-peer learning</li> <li>- Кейс-метод</li> </ul> | 9 | <p>18</p> <p>2</p> <p>3</p> <p>4</p> <p>5</p> <p>6</p> | <p>ESSENTIAL ORTHOPEDICS MAHESWARI 2020</p> <p>ORTHOPEDICS.8th edition NATARAJANS 2022</p> <p>ESSENTIAL ORTHOPAEDICS MAHESHWARI MHASKAR</p> <p>FMGE NOTES.ORTHOPEDICS DR.APURV MEHRA</p> <p>PG NOTES. ORTHOPEDICS DR. APURV MEHRA</p> <p>ORTHOPEDICS &amp; TRAUMATOLOGY.8th edition NATARAJAN 2022</p>                                 | <a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a> |



|  |  |                                           |  |    |                                                                                                                             |  |
|--|--|-------------------------------------------|--|----|-----------------------------------------------------------------------------------------------------------------------------|--|
|  |  | (разбор клинических случаев)              |  | 7  | PRACTICE OF SURGERY VOL 2<br>BAILY & LOVE 2022                                                                              |  |
|  |  | Тестовые<br>технологии контроля<br>знаний |  | 8  | AIMS ESSENCE ( A,B ) PRITESH<br>SINGH 2021                                                                                  |  |
|  |  |                                           |  | 9  | NEET EXAM ( VOLUME 1 , 2 , 3 )<br>ARVIND ARORA 2021                                                                         |  |
|  |  |                                           |  | 10 | ORTHOPEDICS 2023                                                                                                            |  |
|  |  |                                           |  |    | PDF Trauma Assessment Primary<br>Secondary Tertiary It's as Easy as<br>ABC Autor Pete Benolken, Kelly<br>Simon              |  |
|  |  |                                           |  |    | PDF 19. Trauma Bandaging – The<br>Emergency Bandage (Article) Autor<br>Clinical Quality & Patient Safety<br>Unit, QAS       |  |
|  |  |                                           |  |    | PDF 20. Ballistic Trauma of Limbs<br>Author Léopold Lamah, Damany<br>Keita, Ibrahima Marie Camara                           |  |
|  |  |                                           |  |    | PDF 16 Pelvic Trauma WSES<br>Classification and Guidelines Autor<br>Federico Coccolini, Philip F. Stahel,<br>Giulia Montori |  |
|  |  |                                           |  |    | PDF Orthopedic Traumatology - A<br>Resident's Guide ( PDFDrive )                                                            |  |
|  |  |                                           |  |    | PDF Operative Approaches in<br>Orthopedic Surgery and                                                                       |  |

|  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |  | Traumatology ( PDFDrive )<br><br>Essential Orthopaedics, Second Edition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|  | Стоматология /<br>Dentistry | <p>Лекции –</p> <ul style="list-style-type: none"> <li>- Практические занятия</li> <li>- Самостоятельная работа студентов (СРС)</li> <li>-</li> </ul> <p>Мультимедийные технологии</p> <ul style="list-style-type: none"> <li>- Семинары и дискуссии –</li> </ul> <p>Симуляционные технологии</p> <ul style="list-style-type: none"> <li>- Кейс-метод (разбор клинических случаев)</li> </ul> <p>Тестовые технологии контроля знаний</p> | 9 |  | <p>PDF 2. Clinical Cases in Endodontics Author Spanish Society of Conservative and Aesthetic Dentistry</p> <p>PDF 03. Drug Prescribing For Dentistry – Dental Clinical Guidance author Scottish Dental Clinical Effectiveness Programme (1)</p> <p>PDF 6. Local Anesthesia in Pediatric Dentistry Author Prem Lobo</p> <p>PDF 03. Drug Prescribing For Dentistry – Dental Clinical Guidance author Scottish Dental Clinical Effectiveness Programme (1)</p> <p>PDF 2. Clinical Cases in Endodontics Author Spanish Society of Conservative and Aesthetic Dentistry</p> <p>PDF 6. Local Anesthesia in Pediatric Dentistry Author Prem Lobo</p> | <p><a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a></p> <p><a href="https://www.studentlibrary.ru/book/ISBN9785970445846.html">https://www.studentlibrary.ru/book/ISBN9785970445846.html</a></p> <p>2. <a href="https://www.studentlibrary.ru/book/ISBN9785970451335.html">https://www.studentlibrary.ru/book/ISBN9785970451335.html</a></p> <p>3. <a href="https://www.studentlibrary.ru/book/ISBN9785970482735.html">https://www.studentlibrary.ru/book/ISBN9785970482735.html</a></p> <p>4. <a href="https://books-library.net/files/download-pdf-ebooks.org-1519299995Rd2R7.pdf">https://books-library.net/files/download-pdf-ebooks.org-1519299995Rd2R7.pdf</a></p> <p>5. <a href="https://www.googleadservices.com/pagead/aclk?nis=4&amp;sa=L&amp;ai=C-rllXlaeZqCQBrDQxdwPmfCUQNq7suV458T-xfQS2cnZ7uwREAEghL6gV2Ciq-YEoAGqtJLJKsgBCagDAcgDywSqBPYBT9Csw3Z4U5YevDjYCbRLrow0HXzCtTrjryDsXI85IEt0XQX-t7s2b0DFC156wEEINWkU88SIarqRPyiw5">https://www.googleadservices.com/pagead/aclk?nis=4&amp;sa=L&amp;ai=C-rllXlaeZqCQBrDQxdwPmfCUQNq7suV458T-xfQS2cnZ7uwREAEghL6gV2Ciq-YEoAGqtJLJKsgBCagDAcgDywSqBPYBT9Csw3Z4U5YevDjYCbRLrow0HXzCtTrjryDsXI85IEt0XQX-t7s2b0DFC156wEEINWkU88SIarqRPyiw5</a></p> |

|  |                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                           | PDF 7. Root Canal Treatment a Clinical Guide for Dental Students<br>Author Greg Y Kim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|  | Онкология,<br>паллиативная<br>медицина / Oncology,<br>polyactive medicine | <p>Лекции –</p> <ul style="list-style-type: none"> <li>- Практические занятия</li> <li>- Самостоятельная работа студентов (CPC)</li> <li>-</li> </ul> <p>Мультимедийные технологии</p> <ul style="list-style-type: none"> <li>- Семинары и дискуссии –</li> </ul> <p>Симуляционные технологии</p> <p>Peer-to-peer learning</p> <ul style="list-style-type: none"> <li>- Кейс-метод (разбор клинических случаев)</li> </ul> <p>Тестовые технологии контроля знаний</p> | 33 | <p>14</p> <p>10</p> <p>3</p> <p>3</p> <p>5</p> <p>6</p> <p>7</p> <p>8</p> | <p>PRINCIPLES OF INTERNAL MEDICINE VOL 1.20th edition. HARRISON 2022</p> <p>PRINCIPLES OF INTERNAL MEDICINE VOL 2 HARRISON 2022</p> <p>PRINCIPLES OF INTERNAL MEDICINE VOL 3 HARRISON 2022</p> <p>NEET EXAM ( VOLUME 1 , 2 , 3 )<br/>ARVIND ARORA 2021</p> <p>PRINCIPLES AND PRACTICE OF MEDICINE. 23rd edition<br/>DAVIDSON 2022</p> <p>PRINCIPLES AND PRACTICE OF MEDICINE. VOL 2. 23rd edition<br/>DAVIDSON 2022</p> <p>PRINCIPLES AND PRACTICE OF MEDICINE. VOL 1. 23rd edition<br/>DAVIDSON 2022</p> <p>MEDICINE VOL 1 DAVIDSON 2022</p> <p>MEDICINE VOL 2 DAVIDSON</p> | <p><a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a></p> <p><a href="https://instituciones.sld.cu/inor/files/2023/03/Oxford-Handbook-of-Oncology-4th-Ed.pdf">https://instituciones.sld.cu/inor/files/2023/03/Oxford-Handbook-of-Oncology-4th-Ed.pdf</a></p> <p>2. <a href="https://oncology.tma.uz/wp-content/uploads/2021/10/Manual_of_Clinical_Oncology366s.pdf">https://oncology.tma.uz/wp-content/uploads/2021/10/Manual_of_Clinical_Oncology366s.pdf</a></p> <p>3. <a href="https://dl.mehrsys.ir/pdf-books/DeVita,%20Hellman,%20and%20Rosenberg_s%20Cancer%20Principles%20&amp;%20Practice%20of%20Oncology%2021th%20Edition(www.myuptodate.com).pdf">https://dl.mehrsys.ir/pdf-books/DeVita,%20Hellman,%20and%20Rosenberg_s%20Cancer%20Principles%20&amp;%20Practice%20of%20Oncology%2021th%20Edition(www.myuptodate.com).pdf</a></p> <p>4. <a href="https://hamdir.ir/wp-content/uploads/2023/09/Oxford-Textbook-of-Palliative-Medicine-N-Cherny-M-Fallon-S-Kaasa-R-K-Portenoy-D-C-Currow-eds.-Oxford-Tex">https://hamdir.ir/wp-content/uploads/2023/09/Oxford-Textbook-of-Palliative-Medicine-N-Cherny-M-Fallon-S-Kaasa-R-K-Portenoy-D-C-Currow-eds.-Oxford-Tex</a></p> |

|  |                                  |                            |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                            |
|--|----------------------------------|----------------------------|---|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                  |                            |   | 9  | 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                            |
|  |                                  |                            |   | 10 | <p>PRINCIPLES &amp; PRACTICE OF MEDICINE DAVIDSON 2022</p> <p>PDF 1. Cancer Management Author The International Agency for Research on Cancer</p> <p>PDF 1. Metastatic Breast Cancer author Cancer Support Community</p> <p>PDF 3. Breast Cancer Early Detection and Diagnosis author American Cancer Society</p> <p>PDF 3. Stomach Cancer Author European Society for Medical Oncology</p> <p>PDF 4. Qualitative Stomach Cancer Assessment by Multi Slice Computed Tomography Author Gerardo Chacon, Johel E Rodriguez, Valmore Bermudez</p> <p>PDF 5. Understanding Breast Cancer. Information About Treatment and Recovery author Allina Health</p> <p>PDF Palliative Care Staff Perspectives (Article) Author Instituto Pallium</p> |                                                                                                                                            |
|  | Офтальмология /<br>Ophthalmology | Лекции –<br>- Практические | 9 | 5  | TEXTBOOK OF<br>OPHTHALMOLOGY AK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a><br><a href="https://jasulib.org.kg/wp-">https://jasulib.org.kg/wp-</a> |

|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | <p>занятия</p> <ul style="list-style-type: none"> <li>- Самостоятельная работа студентов (СРС)</li> <li>-</li> </ul> <p>Мультимедийные технологии</p> <ul style="list-style-type: none"> <li>- Семинары и дискуссии –</li> </ul> <p>Симуляционные технологии</p> <p>Peer-to-peer learning</p> <ul style="list-style-type: none"> <li>- Кейс-метод (разбор клинических случаев)</li> </ul> <p>Тестовые технологии контроля знаний</p> |  | <p>4</p> <p>3</p> <p>4</p> <p>5</p> <p>6</p> <p>7</p> <p>8</p> <p>9</p> <p>10</p> <p>11</p> | <p>KHURANA 2022</p> <p>OPTICS AND REFRACTION AK KHURANA 2020</p> <p>REVIEW OF OPHTHALMOLOGY AK KHURANA 2022</p> <p>DISEASES OF EYE PARSONS 2022</p> <p>BASIC OPHTHALMOLOGY RENU JOGI 2020</p> <p>BASIC OPHTHALMOLOGY. 5th edition. RENU JOGI 2020</p> <p>CLINICAL OPHTHALMOLOGY.6th edition SHAFI M.JATOI 2022</p> <p>COMPREHENSIVE OPHTHALMOLOGY.7th edition. A.K.KHURANA 2023</p> <p>OPHTHALMOLOGY A.K.KHURANA</p> <p>OPHTHALMOLOGY RENU JOGI</p> <p>FMGE NOTES.OPHTHALMOLOGY. DR. SASHWATRAY</p> <p>SHORTCASES IN CLINICAL</p> | <p><a href="https://ia804505.us.archive.org/22/items/ophtalmologie_202106/Review%20of%20Ophthalmology.pdf">content/uploads/2022/11/2.-A-TEXTBOOK-OF-OPHTHALMOLOGY.pdf</a> 2. <a href="https://ia804505.us.archive.org/22/items/ophtalmologie_202106/Review%20of%20Ophthalmology.pdf">https://ia804505.us.archive.org/22/items/ophtalmologie_202106/Review%20of%20Ophthalmology.pdf</a> 3. <a href="http://www.grsmu.by/files/file/university/cafedry/oftalmologii/files/fiy/1.pdf">http://www.grsmu.by/files/file/university/cafedry/oftalmologii/files/fiy/1.pdf</a> 4. <a href="https://thelifesaversblog.files.wordpress.com/2022/11/r-jogi-basic-ophthalmology-4th-edition.pdf">https://thelifesaversblog.files.wordpress.com/2022/11/r-jogi-basic-ophthalmology-4th-edition.pdf</a> 5. <a href="https://www.cartercenter.org/resources/pdfs/health/ephti/library/lecture_notes/health_science_students/Ophthalmology.pdf">https://www.cartercenter.org/resources/pdfs/health/ephti/library/lecture_notes/health_science_students/Ophthalmology.pdf</a></p> |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|  |  |  |  |    |                                                                                              |  |
|--|--|--|--|----|----------------------------------------------------------------------------------------------|--|
|  |  |  |  | 12 | MEDICINE ABDULLAH 2020                                                                       |  |
|  |  |  |  | 13 | NEET EXAM ( VOLUME 1 , 2 , 3 )<br>ARVIND ARORA 2021                                          |  |
|  |  |  |  | 14 | PRINCIPLES AND PRACTICE OF<br>MEDICINE. 23rd edition<br>DAVIDSON 2022                        |  |
|  |  |  |  | 15 | PRINCIPLES AND PRACTICE OF<br>MEDICINE. VOL 2. 23rd edition<br>DAVIDSON 2022                 |  |
|  |  |  |  | 17 | PRINCIPLES AND PRACTICE OF<br>MEDICINE. VOL 1. 23rd edition<br>DAVIDSON 2022                 |  |
|  |  |  |  | 18 | MEDICINE VOL 1 DAVIDSON<br>2022                                                              |  |
|  |  |  |  | 19 | MEDICINE VOL 2 DAVIDSON<br>2022                                                              |  |
|  |  |  |  | 19 | PRINCIPLES & PRACTICE OF<br>MEDICINE DAVIDSON 2022                                           |  |
|  |  |  |  | 20 | QUESTION BANK ( 123 ) DAMS<br>2023                                                           |  |
|  |  |  |  |    | ALL IN ONE THIRD MBBS<br>SRUJAN GOUD 2022                                                    |  |
|  |  |  |  |    | Massachusetts Eye and Ear<br>Infirmary Illustrated Manual of<br>Ophthalmology, Fifth Edition |  |

|  |                                                     |                                                                                                                                                                                                                                                                                       |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                     |                                                                                                                                                                                                                                                                                       |   |                        | PDF Jatop Clinical Ophthalmology<br>PDF Jogi - Basic Ophthalmology<br>PDF Kanski-Ophthalmology<br>PDF Parsons_ Diseases Of The Eye<br>PDF Textbook of Ophthalmology                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|  | Оториноларингология /<br>Otorhinolaryngology (ENT)) | Лекции –<br>- Практические занятия<br>- Самостоятельная работа студентов (CPC)<br>-<br>Мультимедийные технологии<br>- Семинары и дискуссии –<br>Симуляционные технологии<br>Peer-to-peer learning<br>- Кейс-метод (разбор клинических случаев)<br>Тестовые технологии контроля знаний | 9 | 39<br>4<br>9<br>3<br>5 | DISEASES OF ENT AND HEAD & NECK SURGERY PL DHINGRA 2022<br>SHORTBOOK OF DISEASES OF ENT FURQAN ALI KHAN 2023<br>MANUAL OF CLINICAL OF ENT PL DHINGRA 2022<br>NEET EXAM ( VOLUME 1 , 2 , 3 ) ARVIND ARORA 2021<br>EAR, NOSE & THROAT CRS<br>PDF Maqbool_s Textbook of ENT<br>PDF Logan Turner’s Diseases of the Nose Throat and Ear<br>PDF PT Wakode - Clinical Methods in ENT<br>PDF Color Atlas of ENT Diagnosis | <a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a><br><a href="https://rlmc.edu.pk/themes/images/gallery/library/books/ENT/Diseases%20of%20the%20Ear,%20Nose%20and%20Throat.pdf">https://rlmc.edu.pk/themes/images/gallery/library/books/ENT/Diseases%20of%20the%20Ear,%20Nose%20and%20Throat.pdf</a><br>2.<br><a href="https://www.entuk.org/_userfiles/pages/files/groups/ear_nose_and_throat_the_offici_sfo_uk_compressed.pdf">https://www.entuk.org/_userfiles/pages/files/groups/ear_nose_and_throat_the_offici_sfo_uk_compressed.pdf</a> 3.<br><a href="https://www.studentlibrary.ru/book/ISBN9785222352281.html">https://www.studentlibrary.ru/book/ISBN9785222352281.html</a><br>4.<br><a href="https://www.academia.edu/attachments/87302115/download_file?st=MTcyMTY2Mjc1Nyw4OS4yMzcuMTk3LjQw&amp;s=swp-splash-paper-cover">https://www.academia.edu/attachments/87302115/download_file?st=MTcyMTY2Mjc1Nyw4OS4yMzcuMTk3LjQw&amp;s=swp-splash-paper-cover</a> |

|  |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                           | PDF Maqbool's Textbook of ENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|  | Фтизиатрия /<br>Phthisiology | <p>Лекции –</p> <ul style="list-style-type: none"> <li>- Практические занятия</li> <li>- Самостоятельная работа студентов (СРС)</li> <li>-</li> </ul> <p>Мультимедийные технологии</p> <ul style="list-style-type: none"> <li>- Семинары и дискуссии –</li> </ul> <p>Симуляционные технологии</p> <p>Peer-to-peer learning</p> <ul style="list-style-type: none"> <li>- Кейс-метод (разбор клинических случаев)</li> </ul> <p>Тестовые технологии контроля знаний</p> | 33 | <p>14</p> <p>10</p> <p>3</p> <p>28</p> <p>28</p> <p>3</p> | <p>PRINCIPLES OF INTERNAL MEDICINE VOL 1.20th edition. HARRISON 2022</p> <p>PRINCIPLES OF INTERNAL MEDICINE VOL 2 HARRISON 2022</p> <p>PRINCIPLES OF INTERNAL MEDICINE VOL 3 HARRISON 2022</p> <p>SHORTCASES IN CLINICAL MEDICINE ABDULLAH 2020</p> <p>SHORTCASES IN CLINICAL MEDICINE ABDULLAH 2020</p> <p>NEET EXAM ( VOLUME 1 , 2 , 3 ) ARVIND ARORA 2021</p> <p>PDF Phthisiology V.I9.Petrenko</p> <p>PDF Manual of Tuberculosis Management S. K. Sharma</p> <p>PDF Tuberculosis: A Clinical Textbook R. Raviglione</p> <p>PDF Tuberculosis: The Essentials Daniel L. L. Menzies, W. Michael Z. Wong</p> | <p><a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a></p> <p><a href="https://usmf.md/wp-content/uploads/2020/12/eng_book2021.pdf">https://usmf.md/wp-content/uploads/2020/12/eng_book2021.pdf</a> 2.</p> <p><a href="https://www.studentlibrary.ru/book/ISBN9785970481905.html">https://www.studentlibrary.ru/book/ISBN9785970481905.html</a> 3.</p> <p><a href="https://www.medpublish.com.ua/phthisiology-phtiziatrija-pidruchnik-vnz-v-r-a-v-petrenko-id-todoriko-la-grischuk-ta-in-zared-v-petrenka/p-715.html?language=ru">https://www.medpublish.com.ua/phthisiology-phtiziatrija-pidruchnik-vnz-v-r-a-v-petrenko-id-todoriko-la-grischuk-ta-in-zared-v-petrenka/p-715.html?language=ru</a> 4.</p> <p><a href="https://e-library.sammu.uz/en/book/1262">https://e-library.sammu.uz/en/book/1262</a> 5.</p> <p><a href="https://www.slideshare.net/slideshow/phthisiologylecture1pdf/253793385">https://www.slideshare.net/slideshow/phthisiologylecture1pdf/253793385</a></p> |



|  |                                                                                |                                                                        |     |   |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                   |
|--|--------------------------------------------------------------------------------|------------------------------------------------------------------------|-----|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                                                |                                                                        |     |   | <p>PDF Clinical Tuberculosis R. P. C. Morgan, J. D. A. T. McDermott</p> <p>Lung Stem Cells in Development, Health and Disease.<br/> <a href="https://www.research4life.org/training/program-specific-training/">https://www.research4life.org/training/program-specific-training/</a></p>                                                                                                                   |                                                                                                                                                                                   |
|  | Доказательная медицина / Evidence Based Medicine                               | Электронные образовательные ресурсы –                                  | 51  |   | <p>PDF Evidence-Based Medicine: A Basic Guide"</p> <p>PDF Evidence-Based Medicine</p> <p>PDF Introduction to Evidence-Based Medicine.C Heneghan</p> <p>PDF Qualitative Methods for Health Reserch. Judith Green</p> <p>PDF Evidence-Based Medicine: A Basic Guide" by K. M. S. S. Parikh</p> <p>Screening: Evidence and Practice (2 edn)</p> <p>Evidence-Based Practice of Critical Care, third edition</p> | <a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a>                                                                                                               |
|  | Медицинская биология, генетика и паразитология / Medical biology, genetics and | <p>Лекции –</p> <p>- Практические занятия</p> <p>- Самостоятельная</p> | 456 | 5 | <p>PARASITOLOGY CHATTERJEE 2021</p> <p>PARASITOLOGY DR SHAHID.</p>                                                                                                                                                                                                                                                                                                                                          | <p><a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a></p> <p>Медицинская биология и общая генетика : уч. пособ. для иностранных студентов учреждений высшего</p> |

|  |              |                                                                                                                                                                                                                                                                  |  |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | parasitology | <p>работа студентов (CPC)</p> <p>-</p> <p>Мультимедийные технологии</p> <p>- Семинары и дискуссии –</p> <p>Симуляционные технологии</p> <p>Peer-to-peer learning</p> <p>- Кейс-метод (разбор клинических случаев)</p> <p>Тестовые технологии контроля знаний</p> |  | 13 | ANWAR 2021                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p>образования по специальности «лечебное дело» / В.Я. Бекиш, В.В. Зорина. – Витебск: ВГМУ, 2023. – 295 с.</p> <p><a href="https://elib.vsmu.by/bitstream/123/21584/1/Bekish-VY_Medical_biology_and_general_genetics_2023.pdf">https://elib.vsmu.by/bitstream/123/21584/1/Bekish-VY_Medical_biology_and_general_genetics_2023.pdf</a> 2</p> <p><a href="https://www.wikilectures.eu/w/Portal:Biological_and_Genetics">https://www.wikilectures.eu/w/Portal:Biological_and_Genetics</a> 3.</p> <p><a href="https://gsmu.by/upload/file/kafedra%20studentu/medbiogen/4-2.pdf">https://gsmu.by/upload/file/kafedra%20studentu/medbiogen/4-2.pdf</a></p> <p><a href="http://resolve.library.ubc.ca/cgi-bin/catsearch?bid=11764207">http://resolve.library.ubc.ca/cgi-bin/catsearch?bid=11764207</a></p> |
|  |              |                                                                                                                                                                                                                                                                  |  | 3  | PARASITOLOGY CHATTERJEE 2021                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|  |              |                                                                                                                                                                                                                                                                  |  | 4  | REVIEW OF PATHOLOGY AND GENETICS GOBIND AND RAI GARG., SPARSH GUPTA 2023                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|  |              |                                                                                                                                                                                                                                                                  |  | 5  | NEET EXAM ( VOLUME 1 , 2 , 3 ) ARVIND ARORA 2021                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|  |              |                                                                                                                                                                                                                                                                  |  | 6  | REVIEW OF PATHOLOGY AND GENETICS GOBIND AND RAI GARG., SPARSH GUPTA 2023                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|  |              |                                                                                                                                                                                                                                                                  |  |    | <p>PDF Genetics and Epigenetics of Breast Cancer (Roy) 1 ed (2023)</p> <p>PDF Paniker Parasitology</p> <p>PDF Allergy Frontiers. Epigenetics, Allergens and Risk Factors, v.1, 2021, p.441</p> <p>PDF A Short History of Medical Genetics, 2021, p.570</p> <p>PDF A Practical Guide to Human Cancer Genetics, 2007, p.411</p> <p>PDF Laboratory Guide to the Methods in Biochemical Genetics, 2021, p.865</p> <p>PDF BRS Genetics 1ed [Shared By</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

|  |                                                                                                           |                                                                                        |     |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                                                                           |                                                                                        |     |                      | Ussama Maqbool]<br><br>PDF BRS Cell Biology and Histology 7ed [Shared by Ussama Maqbool]                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|  | Основы научно-исследовательской деятельности в медицине / Fundamentals of research activities in medicine | Электронные образовательные ресурсы –                                                  | 456 |                      | PDF "Research Methods in Medicine and Health: A Practical Guide" by Susan L. G. Hughes<br><br>PDF "Clinical Research: A Practical Guide for Physicians" by Duolao Wang and Ameet Bakhai<br><br>PDF "The Essentials of Evidence-Based Medicine" by Shan Bharath and Timothy R. L. Wells<br><br>PDF "Introduction to Research in the Health Sciences" by Stephen Polgar and Shane Thomas<br><br>PDF "Principles of Research Methodology: A Guide for Clinical Investigators" by I.J. Shah | <a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a><br><a href="https://elar.urfu.ru/bitstream/10995/54030/1/978-5-7996-2256-5_2021.pdf">https://elar.urfu.ru/bitstream/10995/54030/1/978-5-7996-2256-5_2021.pdf</a> 2.<br><a href="http://elar.uspu.ru/bitstream/usp/7502/1/uch00213.pdf">http://elar.uspu.ru/bitstream/usp/7502/1/uch00213.pdf</a> 4.<br><a href="https://www.crc.gov.my/wp-content/uploads/2020/07/01_the_medical_research_handbook.pdf">https://www.crc.gov.my/wp-content/uploads/2020/07/01_the_medical_research_handbook.pdf</a> |
|  | Радиодиагностика / Radiodiagnostics .                                                                     | Лекции –<br><br>- Практические занятия<br><br>- Самостоятельная работа студентов (CPC) | 9   | 4<br><br>10<br><br>3 | ESSENTIAL RADIOLOGY GUNDERMAN 2006<br><br>RADIOLOGY COMPLETE DR RAJAT JAIN 2020<br><br>REVIEW OF RADIOLOGY                                                                                                                                                                                                                                                                                                                                                                              | <a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a><br><a href="https://biomedical.gov.al/lit/d.pdf">https://biomedical.gov.al/lit/d.pdf</a> 2.<br><a href="https://www.studentlibrary.ru/book/ISBN9785970459638.html">https://www.studentlibrary.ru/book/ISBN9785970459638.html</a><br>3. <a href="https://www-pub.iaea.org/mtcd/publications/">https://www-pub.iaea.org/mtcd/publications/</a>                                                                                                                                                       |

|  |                                           |                                                                                                                                                                                                                                  |     |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                           |
|--|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                           | <p>-<br/>Мультимедийные технологии</p> <p>- Семинары и дискуссии –<br/>Симуляционные технологии</p> <p>Peer-to-peer learning</p> <p>- Кейс-метод<br/>(разбор клинических случаев)</p> <p>Тестовые технологии контроля знаний</p> |     | <p>4</p> <p>5</p> <p>6</p> <p>7</p> | <p>SUMER K.SETHI 2022</p> <p>RADIOLOGY IN MEDICAL PRACTICE. ABM ABDULLAH 2020</p> <p>FMGE NOTES.RADIOLOGY DR.ZAINAB VORA</p> <p>MARROW. RADIOLOGY DR. MAYRON ARUN 2023</p> <p>NEET EXAM ( VOLUME 1 , 2 , 3 )<br/>ARVIND ARORA 2021</p> <p>PDF 13. Breast Awareness. What you need to know author Breast Cancer Foundation NZ</p> <p>PDF 13. Introduction to Radiology (Article) Author Life Raft Group</p> <p>PDF 7. The WHO manual of diagnostic imaging Radiographic Anatomy and Interpretation of the chest and the pulmonary System<br/>Author Stephen M. Ellis, Christopher Flower</p> <p>PDF 9. Physics of Radiography<br/>Author Yao Wang</p> | <p><a href="pdf/pub1564webnew-74666420.pdf">pdf/pub1564webnew-74666420.pdf</a></p>                                                                        |
|  | Уход за терапевтическими и хирургическими | <p>Лекции –</p> <p>- Практические</p>                                                                                                                                                                                            | 456 |                                     | <p>PDF "Brunner &amp; Suddarth's Textbook of Medical-Surgical Nursing" Janice L. Hinkle, Kerry H.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p><a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a></p> <p><a href="https://www.studentlibrary.r">https://www.studentlibrary.r</a></p> |

|  |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                               |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>больными / Care of medical and surgical patients</p>                             | <p>занятия</p> <ul style="list-style-type: none"> <li>- Самостоятельная работа студентов (CPC)</li> <li>-</li> </ul> <p>Мультимедийные технологии</p> <ul style="list-style-type: none"> <li>- Семинары и дискуссии – Симуляционные технологии</li> </ul> <p>Peer-to-peer learning</p> <ul style="list-style-type: none"> <li>- Кейс-метод (разбор клинических случаев)</li> </ul> <p>Тестовые технологии контроля знаний</p> |     |   | <p>Cheever</p> <p>PDF Medical-Surgical Nursing: Assessment and Management of Clinical Problems" Sharon L. Lewis, Linda Bucher, Margaret McLean Heitkemper</p> <p>PDF "Current Diagnosis and Treatment: Surgery" Gerard M. Doherty, Michael W. Mulholland</p> <p>PDF Surgical Patient Care: An Evidence-Based Approach" Linda M. Fuchs</p> <p>PDF "Nursing Care of the Surgical Patient" Karen D. O'Leary, Karen A. McFarlane</p> | <p><a href="https://book/ISBN9785970452349.html">u/book/ISBN9785970452349.html</a> 2.</p> <p><a href="https://www.studentlibrary.ru/book/ISBN9785970456644.html">https://www.studentlibrary.ru/book/ISBN9785970456644.html</a></p> <p>3.</p> <p><a href="https://www.studentlibrary.ru/book/GLF003234.html">https://www.studentlibrary.ru/book/GLF003234.html</a></p> <p><a href="https://core.ac.uk/download/pdf/71353723.pdf">https://core.ac.uk/download/pdf/71353723.pdf</a></p> |
|  | <p>Медицинская деонтология:врач и больной/Medical deontology:doctor and patient</p> | <p>Лекции Практические занятия</p> <p>Семинары и дискуссии</p> <p>Самостоятельная работа студентов (CPC)</p> <p>Тестовые технологии контроля знаний</p>                                                                                                                                                                                                                                                                       | 456 | 5 | <p>BEHAVIOURAL SCIENCES MUBASER IQBAL 2022</p> <p>PDF Historical Perspectives in Medical Ethics. Tom O'Shea</p> <p>PDF The History of Medical Ethics . James Thobaben</p> <p>PDF Ethics_manual_3rd_Nov2022_en</p> <p>PDF 2021-APA-Principles-of-</p>                                                                                                                                                                             | <p><a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a></p>                                                                                                                                                                                                                                                                                                                                                                                                           |

|  |                                             |                                       |     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--|---------------------------------------------|---------------------------------------|-----|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                             |                                       |     |  | <p>Medical-Ethics</p> <p>PDF<br/>AMA_Code_of_Ethics_2004._Editorially_Revised_2006._Revised_2020_0</p> <p>The Oxford Handbook of Public Health Ethics<br/><a href="https://www.research4life.org/training/program-specific-training/">https://www.research4life.org/training/program-specific-training/</a> 2021</p>                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|  | Медицинская психология / Medical psychology | Электронные образовательные ресурсы – | 456 |  | <p>PDF Evolution of Psychosomatic Medicine</p> <p>PDF The Psychology of Health and Illnessbk</p> <p>PDF epdf.pub_health-psychology</p> <p>PDF History_of_Psychosomatic_Medicine_Blumenfeld</p> <p>PDF mental-health---a-vision-for-change</p> <p>PDF psychology-the-science-of-mind-and-behavior-4th-ed.-m.-passer-et.-al.-mcgraw-hill-2021-bbs</p> <p>PDF Q7Q2y4_Spirituality Religion and Cognitive-Behavioral Therapy 2022</p> | <p><a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a></p> <p><a href="https://management.usmf.md/sites/default/files/inline-files/Medical%20psychology_book.pdf">https://management.usmf.md/sites/default/files/inline-files/Medical%20psychology_book.pdf</a> 2.</p> <p><a href="https://www.scribd.com/document/703471314/Medical-Psychology-book">https://www.scribd.com/document/703471314/Medical-Psychology-book</a> 3.</p> <p><a href="https://www.academia.edu/115023957/Handbook_of_Clinical_Psychology_in_Medical_Settings?uc-sb-sw=4121680">https://www.academia.edu/115023957/Handbook_of_Clinical_Psychology_in_Medical_Settings?uc-sb-sw=4121680</a> 4.</p> <p><a href="https://www.researchgate.net/publication/46274799_Conflictology_A_Multidisciplinary_Vision_Comment">https://www.researchgate.net/publication/46274799_Conflictology_A_Multidisciplinary_Vision_Comment</a> 5.</p> <p><a href="https://archive.org/download/principlesofmedi00feucuoft/principlesofmedi00feucuoft.pdf">https://archive.org/download/principlesofmedi00feucuoft/principlesofmedi00feucuoft.pdf</a></p> |

|  |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |  |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |  |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|  | Оперативная хирургия / Operative surgery                               | <p>Лекции –</p> <ul style="list-style-type: none"> <li>- Практические занятия</li> <li>- Самостоятельная работа студентов (CPC)</li> <li>-</li> </ul> <p>Мультимедийные технологии</p> <ul style="list-style-type: none"> <li>- Семинары и дискуссии –</li> </ul> <p>Симуляционные технологии</p> <ul style="list-style-type: none"> <li>- Кейс-метод (разбор клинических случаев)</li> </ul> <p>Peer-to-peer learning</p> <p>Тестовые технологии контроля знаний</p> | 54 |  | <p>PDF "Gray's Anatomy" by Henry Gray</p> <p>PDF Clinically Oriented Anatomy by Keith L. Moore</p> <p>PDF Atlas of Human Anatomy by Frank H. Netter</p> <p>PDF . "Grant's Dissector" by Patrick W. Tank</p> <p>PDF "Rohen's Photographic Anatomy Flash Cards" by Johannes W. Rohen</p> | <p><a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a></p> <p><a href="https://www.studentlibrary.ru/book/ISBN9785970445495.html">https://www.studentlibrary.ru/book/ISBN9785970445495.html</a></p> <p>2.</p> <p><a href="https://www.studentlibrary.ru/book/ISBN9785970476253.html">https://www.studentlibrary.ru/book/ISBN9785970476253.html</a></p> <p>3.</p> <p><a href="https://rlmc.edu.pk/themes/images/gallery/library/books/Surgery/Ali_Abbassian_Sarah_Krishnan_andan_Christopher_James_Operat.pdf">https://rlmc.edu.pk/themes/images/gallery/library/books/Surgery/Ali_Abbassian_Sarah_Krishnan_andan_Christopher_James_Operat.pdf</a></p> <p>4.</p> <p><a href="https://www.academia.edu/attachments/45229020/download_file?st=MTcyMTYzOTU4NSw4OS4yMzcuMTk3LjQw&amp;s=swp-splash-paper-cover">https://www.academia.edu/attachments/45229020/download_file?st=MTcyMTYzOTU4NSw4OS4yMzcuMTk3LjQw&amp;s=swp-splash-paper-cover</a></p> |
|  | Клиническая лабораторная диагностика / Clinical laboratory diagnostics | <p>Лекции –</p> <ul style="list-style-type: none"> <li>- Практические занятия</li> <li>- Самостоятельная работа студентов (CPC)</li> <li>-</li> </ul>                                                                                                                                                                                                                                                                                                                 | 54 |  | <p>PDF Clinical Laboratory Science: Concepts, Procedures, and Clinical Applications (9-е издание) Mary Louise Turgeon.</p> <p>PDF Clinical and Laboratory Medicine Textbook Редактор:</p>                                                                                              | <p><a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

|  |                                                            |                                                                                                                                                                                                                                                                                                                                                 |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                            | <p>Мультимедийные технологии</p> <ul style="list-style-type: none"> <li>- Семинары и дискуссии – Симуляционные технологии</li> <li>Peer-to-peer learning</li> <li>- Кейс-метод (разбор клинических случаев)</li> <li>Тестовые технологии контроля знаний</li> </ul>                                                                             |    |  | <p>Marcello Ciaccio.</p> <p>PDF Oxford Handbook of Clinical and Laboratory Investigation (4-е издание)</p> <p>PDF Tietz Fundamentals of Clinical Chemistry and Molecular Diagnostics (8-е издание)</p> <p>PDF Henry's Clinical Diagnosis and Management by Laboratory Methods (24-е издание) Richard A. McPherson и Matthew R. Pincus.</p>                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|  | <p>Физиотерапия, ЛФК / Physiotherapy, exercise therapy</p> | <p>Лекции –</p> <ul style="list-style-type: none"> <li>- Практические занятия</li> <li>- Самостоятельная работа студентов (СРС)</li> <li>-</li> </ul> <p>Мультимедийные технологии</p> <ul style="list-style-type: none"> <li>- Семинары и дискуссии – Симуляционные технологии</li> <li>Peer-to-peer learning</li> <li>- Кейс-метод</li> </ul> | 33 |  | <p>PDF Introduction to Physiotherapy Years 9 and 10 Author Monash University - one of the top universities in Australia</p> <p>PDF 06. Definition of Physiotherapy (Article) Author Univerzita knižnica Prešovskej univerzity v Prešove</p> <p>PDF   09. The importance of a physiotherapist in the management of sport teams (Article) Author University of Pretoria UP</p> <p>PDF   05. Physiotherapy practices in primary health care Author Cíntia Raquel Bim, Brígida Gimenez de</p> | <p><a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a></p> <p><a href="https://uogqueensmcf.com/wp-content/uploads/2020/BA%20Modules/psyhotrapy/second%20year%20second%20semister/CARDIOPULMONARY%20REHABILITATION/Reference/Physiotherapy%20for%20Respiratory%20and%20Cardiac%20Problems%20WEBBER.pdf">https://uogqueensmcf.com/wp-content/uploads/2020/BA%20Modules/psyhotrapy/second%20year%20second%20semister/CARDIOPULMONARY%20REHABILITATION/Reference/Physiotherapy for Respiratory and Cardiac Problems%20WEBBER.pdf</a></p> <p>2. <a href="http://www.studmedlib.ru/ru/book/ISBN9785970431344.html">http://www.studmedlib.ru/ru/book/ISBN9785970431344.html</a> 3. <a href="http://www.studmedlib.ru/ru/book/ISBN9785970425770.html">http://www.studmedlib.ru/ru/book/ISBN9785970425770.html</a> 4. <a href="https://www.googleadservices.com/pagead/aclick?sa=L&amp;ai=Cdp02wWyeZuPmDZm6xdwP-dCTyAHau7LleOfE_sX0EqrFvbWyDxABIPT5xiVgoqvmBKABqrSSySrIAQngAgCoAwHIAwqqBLMCT9AUQJIOvJU5a">https://www.googleadservices.com/pagead/aclick?sa=L&amp;ai=Cdp02wWyeZuPmDZm6xdwP-dCTyAHau7LleOfE_sX0EqrFvbWyDxABIPT5xiVgoqvmBKABqrSSySrIAQngAgCoAwHIAwqqBLMCT9AUQJIOvJU5a</a></p> |



|  |                                                |                                                                                                                                              |    |                       |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                | (разбор клинических случаев)<br>Тестовые технологии контроля знаний                                                                          |    |                       | Carvalho, Celita Salmaso Trelha<br><br>PDF 10. Physiotherapy Author APA Australian Physiotherapy Association                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|  | Нетрадиционная медицина / Alternative medicine | Лекции Практические занятия<br>Семинары и дискуссии<br>Самостоятельная работа студентов (СРС)<br>Тестовые технологии контроля знаний         | 33 |                       | PDF Advances in Non-Destructive Testing Methods<br><br>PDF Integrated Diagnostics and Theranostics of Thyroid Diseases 2023<br><br>PDF Advances in Noninvasive Therapy in Hepatocellular Carcinoma 2023<br><br>PDF Пракаш П. Панджаби и Панайотис Г. Кириазис. | <a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a><br><a href="https://www.books-up.ru/ru/book/occupational-diseasesexplanatory-tests-12103482/">https://www.books-up.ru/ru/book/occupational-diseasesexplanatory-tests-12103482/</a> 2.<br><a href="https://www.books-up.ru/ru/book/professionalnye-bolezni-13265468/">https://www.books-up.ru/ru/book/professionalnye-bolezni-13265468/</a> 3.<br><a href="https://www.researchgate.net/publication/338006270_Guidelines_on_the_Diagnosis_of_Occupational_Diseases">https://www.researchgate.net/publication/338006270_Guidelines_on_the_Diagnosis_of_Occupational_Diseases</a> 4. <a href="https://infra-m.ru/catalog/meditsina_farmakologiya/professionalnye_bolezni_3/">https://infra-m.ru/catalog/meditsina_farmakologiya/professionalnye_bolezni_3/</a><br>24 |
|  | Медицина катастроф / Disaster Medicine         | Лекции –<br>- Практические занятия<br>- Самостоятельная работа студентов (СРС)<br>-<br>Мультимедийные технологии<br>- Семинары и дискуссии – | 33 | 14<br><br>10<br><br>3 | PRINCIPLES OF INTERNAL MEDICINE VOL 1.20th edition. HARRISON 2022<br><br>PRINCIPLES OF INTERNAL MEDICINE VOL 2 HARRISON 2022<br><br>PRINCIPLES OF INTERNAL MEDICINE VOL 3 HARRISON 3 2022                                                                      | <a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

|  |                                                         |                                                                                                                                                                                                         |    |  |                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                         | <p>Симуляционные технологии</p> <p>Peer-to-peer learning</p> <p>- Кейс-метод (разбор клинических случаев)</p> <p>Тестовые технологии контроля знаний</p>                                                |    |  | <p>PDF Essential Public Health (Watson) 3 ed (2023)</p> <p>PDF First aid to the injured Autor Mihajlo Lojpur</p> <p>PDF First aid to the injured Autor Mihajlo Lojpur</p> <p>PDF First_Aid_Clinical_Algorithms_for_the_USMLE_Step_2_CK_by_2024</p> <p>PDF First_Aid_for_the_OB_GYN_Clerkship_Dotters_Katz_5_ed_2022</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|  | <p>Профессиональные болезни / Occupational diseases</p> | <p>Лекции –</p> <p>- Практические занятия</p> <p>- Самостоятельная работа студентов (СРС)</p> <p>-</p> <p>Мультимедийные технологии</p> <p>- Семинары и дискуссии –</p> <p>Симуляционные технологии</p> | 34 |  | <p>PDF Майкл Доек и Рэйчел Харгест. Издание 2024 года, 2022</p> <p>PDF Textbook of Occupational Medicine Practice (5-е издание) 2022</p> <p>PDF Pocket Consultant: Occupational Health (6-е издание) 2022</p> <p>PDF Modern Occupational Diseases: Diagnosis, Epidemiology, Management and Prevention 2022</p>          | <p><a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a></p> <p><a href="https://www.cartercenter.org/resources/pdfs/health/ephti/library/lecture_notes/health_extension_trainees/LN_HEW_Personal_Hygiene_Final.pdf">https://www.cartercenter.org/resources/pdfs/health/ephti/library/lecture_notes/health_extension_trainees/LN_HEW_Personal_Hygiene_Final.pdf</a></p> <p><a href="https://www.books-up.ru/ru/book/occupational-diseasesexplanatory-tests-12103482/">https://www.books-up.ru/ru/book/occupational-diseasesexplanatory-tests-12103482/</a> 2.</p> <p><a href="https://www.books-up.ru/ru/book/professionalnye-bolezni-13265468/">https://www.books-up.ru/ru/book/professionalnye-bolezni-13265468/</a> 3.</p> <p><a href="https://www.researchgate.net/publication/338006270_Guidelines_on_the_Diagnosis_of_Occupational_Diseases">https://www.researchgate.net/publication/338006270_Guidelines_on_the_Diagnosis_of_Occupational_Diseases</a> 4. <a href="https://infra-">https://infra-</a></p> |

|  |                                                            |                                                                                                                                                                                                                                                                                                                             |    |  |                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                            | <p>- Кейс-метод (разбор клинических случаев)</p> <p>Тестовые технологии контроля знаний</p>                                                                                                                                                                                                                                 |    |  |                                                                                                                                                                                                                                                                                                                   | <a href="https://m.ru/catalog/meditsina_farmakologiya/professionalnye_bolezni_3/">m.ru/catalog/meditsina_farmakologiya/professionalnye_bolezni_3/</a>                                                                                                                                                                                                                                                                                                                                           |
|  | <p>Функциональная диагностика / Functional diagnostics</p> | <p>Лекции –</p> <p>- Практические занятия</p> <p>- Самостоятельная работа студентов (СРС)</p> <p>-</p> <p>Мультимедийные технологии</p> <p>- Семинары и дискуссии – Симуляционные технологии .</p> <p>- Кейс-метод (разбор клинических случаев)</p> <p>Peer-to-peer learning</p> <p>Тестовые технологии контроля знаний</p> | 34 |  | <p>PDF CURRENT Medical Diagnosis and Treatment 2022 Максин А. Пападейкос, Стивен Дж. Макпи, Майкл У. Рабовски. 2022</p> <p>PDF Fischbach's A Manual of Laboratory and Diagnostic Tests Франческа Д. Леви 2022</p> <p>PDF Neuromuscular and Electrodiagnostic Medicine Board Review Tananan Tamongkolchai 2024</p> | <p><a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a></p> <p><a href="https://biomedical.gov.al/lit/d.pdf">https://biomedical.gov.al/lit/d.pdf</a> 2.</p> <p><a href="https://www.studentlibrary.ru/book/ISBN9785970459638.html">https://www.studentlibrary.ru/book/ISBN9785970459638.html</a></p> <p>3. <a href="https://www-pub.iaea.org/mtcd/publications/pdf/pub1564webnew-74666420.pdf">https://www-pub.iaea.org/mtcd/publications/pdf/pub1564webnew-74666420.pdf</a></p> |
|  | <p>Математическая статистика в</p>                         | <p>Лекции</p>                                                                                                                                                                                                                                                                                                               | 33 |  | <p>PDF Medical Statistics: A Textbook for the Health Sciences" by H. G. B.</p>                                                                                                                                                                                                                                    | <p><a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a></p> <p><a href="https://drive.uqu.edu.sa/_/m">https://drive.uqu.edu.sa/_/m</a></p>                                                                                                                                                                                                                                                                                                                                       |

|  |                                                               |                                                                                                                                                                                |    |  |                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>медицине /<br/>Mathematical statistics<br/>in medicine</p> | <p>Практические занятия</p> <p>Семинары и<br/>дискуссии</p> <p>Самостоятельная<br/>работа студентов<br/>(CPC)</p> <p>Тестовые технологии<br/>контроля знаний</p>               |    |  | <p>M. Altman, D. Machin, T. M. Bryant, and J. Gardner</p> <p>PDF Practical Statistics for Medical Research" by Douglas G. Altma</p> <p>PDF Statistical Methods for Health Care Research" by Barbara Hazard Munro</p> <p>PDF Statistical Methods in Medical Research" by P. Armitage, G. Berry, and J. N. S. Matthews</p> <p>PDF Medical Statistics.David Machin</p> | <p><a href="https://www.studentlibrary.ru/book/ISBN9789850622990.html">aatia/files/The%20New%20Public%20Health.pdf</a> 2.<br/><a href="https://www.studentlibrary.ru/book/ISBN9789850622990.html">https://www.studentlibrary.ru/book/ISBN9789850622990.html</a></p> <p>3.<br/><a href="https://www.studentlibrary.ru/book/ISBN9789850622983.html">https://www.studentlibrary.ru/book/ISBN9789850622983.html</a></p> <p>4.<br/><a href="https://www.cartercenter.org/resources/pdfs/health/ephti/library/lecture_notes/health_science_students/LN_Intro_PH_final.pdf">https://www.cartercenter.org/resources/pdfs/health/ephti/library/lecture_notes/health_science_students/LN_Intro_PH_final.pdf</a></p> <p>5.<br/><a href="https://www.studentlibrary.ru/book/ISBN9785970443279.html">https://www.studentlibrary.ru/book/ISBN9785970443279.html</a></p>                                                                                                                      |
|  | <p>Медицинское<br/>право / Medical Law</p>                    | <p>Лекции</p> <p>Практические занятия</p> <p>Семинары и<br/>дискуссии</p> <p>Самостоятельная<br/>работа студентов<br/>(CPC)</p> <p>Тестовые технологии<br/>контроля знаний</p> | 33 |  | <p>PDF Clinical Research and the Law</p> <p>PDF "HEALTHCARE ETHICS.LAETUS O.K. LATEGAN</p> <p>&amp; GERT J. VAN ZYL</p> <p>"</p> <p>PDF 1. "Medical Law and Ethics" - Bonnie F. Fremgen, Suzanne S. Frucht</p> <p>PDF 1. "Health Care Law and Ethics" - Mark A. Hall, David Orentlicher, Mary Anne Bobinski</p>                                                     | <p><a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a></p> <p><a href="https://drive.uqu.edu.sa/_m_aatia/files/The%20New%20Public%20Health.pdf">https://drive.uqu.edu.sa/_m_aatia/files/The%20New%20Public%20Health.pdf</a> 2.<br/><a href="https://www.studentlibrary.ru/book/ISBN9789850622990.html">https://www.studentlibrary.ru/book/ISBN9789850622990.html</a></p> <p>3.<br/><a href="https://www.studentlibrary.ru/book/ISBN9789850622983.html">https://www.studentlibrary.ru/book/ISBN9789850622983.html</a></p> <p>4.<br/><a href="https://www.cartercenter.org/resources/pdfs/health/ephti/library/lecture_notes/health_science_students/LN_Intro_PH_final.pdf">https://www.cartercenter.org/resources/pdfs/health/ephti/library/lecture_notes/health_science_students/LN_Intro_PH_final.pdf</a></p> <p>5.<br/><a href="https://www.studentlibrary.ru/book/ISBN9785970443279.html">https://www.studentlibrary.ru/book/ISBN9785970443279.html</a></p> |

|  |                                                                    |                                                                                                                                                                |    |  |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                                    |                                                                                                                                                                |    |  |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|  | Маркетинг в здравоохранении (Marketing in Healthcare)              | <p>Лекции</p> <p>Практические занятия</p> <p>Семинары и дискуссии</p> <p>Самостоятельная работа студентов (CPC)</p> <p>Тестовые технологии контроля знаний</p> | 17 |  | <p>PDF Healthcare Marketing: A Case Study Approach" by John L. Fortenberry Jr.</p> <p>PDF THE-MARKET-PLANNING-GUIDE</p> <p>PDF Strategic Marketing: Planning and Control</p> <p>PDF STRATEGIC MARKETING FOR HEALTH CARE ORGANIZATIONS</p> <p>PDF Marketing Management</p>                                                          | <p><a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a></p> <p><a href="https://drive.uqu.edu.sa/_/maati/files/The%20New%20Public%20Health.pdf">https://drive.uqu.edu.sa/_/maati/files/The%20New%20Public%20Health.pdf</a> 2.</p> <p><a href="https://www.studentlibrary.ru/book/ISBN9789850622990.html">https://www.studentlibrary.ru/book/ISBN9789850622990.html</a> 3.</p> <p><a href="https://www.studentlibrary.ru/book/ISBN9789850622983.html">https://www.studentlibrary.ru/book/ISBN9789850622983.html</a> 4.</p> <p><a href="https://www.cartercenter.org/resources/pdfs/health/ephti/library/lecture_notes/health_science_students/LN_Intro_PH_final.pdf">https://www.cartercenter.org/resources/pdfs/health/ephti/library/lecture_notes/health_science_students/LN_Intro_PH_final.pdf</a> 5.</p> <p><a href="https://www.studentlibrary.ru/book/ISBN9785970443279.html">https://www.studentlibrary.ru/book/ISBN9785970443279.html</a></p> |
|  | Телемедицина, электронное здравоохранение (Telemedicine, e-health) | <p>Лекции</p> <p>Практические занятия</p> <p>Семинары и дискуссии</p> <p>Самостоятельная работа студентов (CPC)</p> <p>Тестовые технологии контроля знаний</p> | 17 |  | <p>PDF E-Health and Telemedicine: Current State and Future Steps</p> <p>PDF Telemedicine, Telehealth, and Health Information Technology</p> <p>PDF Health Informatics: e-HEALTH and TELEMEDICINE</p> <p>PDF A GUIDE TO TELEMEDICINE IN PRIMARY HEALTHCARE</p> <p>PDF Telemedicine: A Guide to Assessing Telecommunications for</p> | <p><a href="https://jaiu.kg/e-library/">https://jaiu.kg/e-library/</a></p> <p><a href="http://ipkfs.ru/sites/default/files/metodichki/05_metod_inf_kultura">http://ipkfs.ru/sites/default/files/metodichki/05_metod_inf_kultura</a> 2.</p> <p><a href="https://docplayer.ru/29528737-Osnovy-informacionnoy-kultury.html">https://docplayer.ru/29528737-Osnovy-informacionnoy-kultury.html</a> 3.</p> <p><a href="https://www.isfteh.org/files/media/eHealth_book_2006_1.pdf">https://www.isfteh.org/files/media/eHealth_book_2006_1.pdf</a> 4.</p> <p><a href="https://www.diva-portal.org/smash/get/diva2:836573/FULLTEXT01.pdf">https://www.diva-portal.org/smash/get/diva2:836573/FULLTEXT01.pdf</a></p>                                                                                                                                                                                                                                                         |

|  |                                                                                                                                                  |                                     |     |  |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----|--|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                                                                                                                  |                                     |     |  | Health Care" - Institute of Medicine                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|  |                                                                                                                                                  |                                     |     |  | PDF "E-Health, Telehealth, and Telemedicine: A Guide to the Future of Health Care" |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|  | Помощник<br>младшего<br>медицинского<br>персонала / Assistant<br>to junior medical staff                                                         | Клиническая<br>практика/ стажировка | 456 |  |                                                                                    | .<br><a href="https://www.studentlibrary.ru/book/ISBN9785970452349.html">https://www.studentlibrary.ru/book/ISBN9785970452349.html</a><br>2.<br><a href="https://www.studentlibrary.ru/book/ISBN9785970456644.html">https://www.studentlibrary.ru/book/ISBN9785970456644.html</a><br>3.<br><a href="https://www.studentlibrary.ru/book/GLF003234.html">https://www.studentlibrary.ru/book/GLF003234.html</a><br><a href="https://core.ac.uk/download/pdf/71353723.pdf">https://core.ac.uk/download/pdf/71353723.pdf</a> |
|  | Помощник<br>медицинской сестры /<br>Nurse Assistant                                                                                              | Клиническая<br>практика/ стажировка | 54  |  |                                                                                    | <a href="https://www.studentlibrary.ru/book/ISBN9785970452349.html">https://www.studentlibrary.ru/book/ISBN9785970452349.html</a> 2.<br><a href="https://www.studentlibrary.ru/book/ISBN9785970456644.html">https://www.studentlibrary.ru/book/ISBN9785970456644.html</a><br>3.<br><a href="https://www.studentlibrary.ru/book/GLF003234.html">https://www.studentlibrary.ru/book/GLF003234.html</a><br><a href="https://core.ac.uk/download/pdf/71353723.pdf">https://core.ac.uk/download/pdf/71353723.pdf</a>         |
|  | Помощник<br>фельдшера скорой и<br>неотложной<br>медицинской помощи<br>/ Assistant paramedic of<br>ambulance and<br>emergency medical<br>services | Клиническая<br>практика/ стажировка | 9   |  |                                                                                    | <a href="https://www.studentlibrary.ru/book/ISBN9785970452349.html">https://www.studentlibrary.ru/book/ISBN9785970452349.html</a> 2.<br><a href="https://www.studentlibrary.ru/book/ISBN9785970456644.html">https://www.studentlibrary.ru/book/ISBN9785970456644.html</a><br>3.<br><a href="https://www.studentlibrary.ru/book/GLF003234.html">https://www.studentlibrary.ru/book/GLF003234.html</a><br><a href="https://core.ac.uk/download/pdf/71353723.pdf">https://core.ac.uk/download/pdf/71353723.pdf</a>         |

|  |                                                                |                                     |    |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--|----------------------------------------------------------------|-------------------------------------|----|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | Помощник врача<br>стационара / Hospital<br>physician assistant | Клиническая<br>практика/ стажировка | 33 |  |  | <a href="https://www.studentlibrary.ru/book/ISBN9785970452349.html">https://www.studentlibrary.ru/book/ISBN9785970452349.html</a> 2.<br><a href="https://www.studentlibrary.ru/book/ISBN9785970456644.html">https://www.studentlibrary.ru/book/ISBN9785970456644.html</a><br>3.<br><a href="https://www.studentlibrary.ru/book/GLF003234.html">https://www.studentlibrary.ru/book/GLF003234.html</a><br><a href="https://core.ac.uk/download/pdf/71353723.pdf">https://core.ac.uk/download/pdf/71353723.pdf</a> |
|  | Помощник врача<br>ЦСМ / Physician<br>Assistant GF              | Клиническая<br>практика/ стажировка | 34 |  |  | <a href="https://www.studentlibrary.ru/book/ISBN9785970452349.html">https://www.studentlibrary.ru/book/ISBN9785970452349.html</a> 2.<br><a href="https://www.studentlibrary.ru/book/ISBN9785970456644.html">https://www.studentlibrary.ru/book/ISBN9785970456644.html</a><br>3.<br><a href="https://www.studentlibrary.ru/book/GLF003234.html">https://www.studentlibrary.ru/book/GLF003234.html</a><br><a href="https://core.ac.uk/download/pdf/71353723.pdf">https://core.ac.uk/download/pdf/71353723.pdf</a> |

*Примечание:* Учебная и учебно-методическая литература по гуманитарным и социально-экономическим дисциплинам за последние 5 лет;  
учебная и учебно-методическая литература по математическим и естественно-научным дисциплинам за последние 10 лет;  
учебная и учебно-методическая литература по медицинским дисциплинам за последние 10 лет;  
Медицинская философия / Medical philosophy  
учебная литература по профессиональным и специальным дисциплинам за последние 10 лет;  
дополнительная учебная литература, научные, справочные и др. издания;  
для применения дистанционных образовательных технологий электронное учебно-методическое обеспечение составляет 100%.

Дата заполнения " \_\_\_\_ " \_\_\_\_\_ 20\_\_ года

руководителя \_\_\_\_\_

(подпись)

М.П.

ФИО